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043

GANADIAN

LEADERS.

NO. I.

CAPT. ADA HIND.

T IS true there are crosses all along the Christian's pathway to carry. I felt it quite a heavy one to pick up when Commissioner said "Lot'e have your life for the Wan Cav,

"Let's have your life for the Was Car,"
but treating and pruying that God's
desiring women class, read an options
along more class, I send an outline.
Away access the blue Atlantie, in a
small town called Spilaby, in Lincolnthire, we I born. It was there also a
short time allerwards that my procious mether died, but "being deat my percious mether died, but "being deat with genter
of a "life hill with "being deat with methfragrunce of a "life hill with "being deat". fragrance of a "into min wint Christ in God." Not much woulder with such a mother and Christian surroundings that antly I had a desire to love Jesus, and be good. How I used to cry and pray for God to forgive my eins, and may low His child. Well I can remember me His child. Well I can remember once when about ten years of age, on looking through some papers and lattere, I came across a small looking through some papers and letters, I came across a small scrap of paper written by mother, evi-dently just before she went to heaven, in a weak errawling hand, "Mother's last prayer is that her child may love """ and ever live to His glory," in a wale corresion went to heaven, in a wale corresing hand, "Mother's has prayer is that her child may low Jossa sarly, and are will to talk lightry." Ever shall I forgot the best of the same and the same and the same and the same and different form what she would have no be. That prayer hanted me continually, and in after years, when through the inconsistency of proteomer of religion I was tumpted of religion I was tumpted of religion I was tumpted and scoppleal would be supplementation of the same and the same and scoppleal would rise up before me. Glory 16 God, it is now answered; my whole desire is the fill will. Then sats few proats to any life were special in his many school. It is now answered; my whole desire is the fill will. Then sats few proats to grid scrapes by generally managed to come out right-side-up. Our next home was in Leiscente, where God's Spirits wonderfully took hold of the Spirits wonderfully too

Oh, how heart-sick I was at times, such a hungaring craving for something 'bittar, higher, and nobler would come in my soul, until I felt death itself would be a release. Oh, I thought if I

had only died when so near it through halling in some water when about three syears old, or when that fewer had hold of me, what he too minery I might help the search. Blees that I did not die then the I did not die the I did not die then the I did not die the I did not did not

minister was delivering eloquent sermons my mind was at the barracks converted, and then the highway of Holiness was presented, and there came a longing for purity of beart, for free dom from the prate that dwell then I beame miscrathe, until on add on the allows of the sermon sermon and the sermon and th good-bye to irrends and the contrades in Richmond street Corps, Toronto. Kings-ton was my destination, and I sat in the cars that November morning, trembling, yet believing God would use even un-

CAPIAIN ADA HIND.

ally. I treated the matter in a light way, but want home to think seriously, and from that time was greatly can be all as Lieutenant under Gaptain and a half as Lieutenant under Gaptain and for the Status at the possible of the control of the con

or six weeks of splendid fighting finished my work in the Imperat city. My strougth had been failing for some time previously, and the extra taxing of strength broke me down completely and several months in bed, as my several months in bed, and as my several months in bed, and as my several months when the months in bed, and as my several months were my several months in bed, and my several months were several months when the months were several months were several months were particularly several months were particularly several months were particularly several months were perfectly several months. Several months were perfectly several months were perfectly several months were perfectly several months were perfectly several months. Several months were perfectly several months several months several months. Several months several months several m

months: I bere Hins who fart loved me.

Bits hely name.

July Brit went to hold on at my old station. Found many fighting on who had been converts when we first open-did not station. Although not seek a large number of souls have been the roward of the station. Although not seek a large number of souls have been the roward of the four mouthst work there, yet some deep spiritual work God has done which means an abundant large timed. Believille in abundant large field of least the station of the st

And the King in His beauty we'll ess.

Yours till death,

ADA HESS.

We noticed the other day that a cer-tain Officer about to leave the Station, very gracefully farewells to the public and the press in a daily journal. Things are getting kind of high in certain legalities.

### THE WELSH AND CANADIAN

ಮನೆ ಸಚ್ ಕರಪಾಪತ್ರಕ್ಕ HOUND THE

MARITIME PROVINCES AND

Mortreal and Ottawa Divisions. "WITH STEADY PACE THE PILFRIM MOVES."



and steaming away to

WINDSOR, N. S.

which we reached in about twelve After regaling our appetites nours. After regaming our appetituses and logalither with our contrade, Capit. Banks and her Hallelujab lasses consulting Father we started for the grand march, which please reader do not accept in the ordinary course of comaccept in the ordinary course of com-mon place circumstances, for it was more—it was an extra affair altogether, I should think that almost all the child-ran in the town followed us, and this is ren in the town followed us, and this is the rarily of the occasion, that the boys and girls of Windsor did not like the haughly boys who scoffed at the prophet of all and were destroyed in co past or an and were destroyed in con-sequence by bears, but the boys and girls of Windsor helped the Salvation Army, by singing the Salvation songs, and firing a volloy just at the proper time—that was good. The march was

#### FIRE PLACE AND ENTRUSIASM.

which went with a booming swing into the town, and went bang into a hall full of people an automation a hall tho town, and went bang into a half uld of people, so cultimistic as the Soldiers, and who received as with an old fashinned christian welcome a happy honest smile, give 10 Gold, respectively. They off the overcosters of the condition of the standard winds of the standard was always to the condition of the standard was always the condition. At eleven Sanday morning we —Cautain news, First same will be lad anorth down into a part known. —Captain pray. First song will be had a marth down into a part known on trich town and bad a need precing

#### MINGTREL SONGS

which started the singing fraternty, with Hely Chest power and unction from Heaven. We engaged in prayer, and felt the divine presence, realised we were user the throne of grace, and that its blessings were imparted to us. The meeting was a grand gueen. The meeting was a grand successioned and though no souls were reported, there were lots of tears, and no doubt many made promises. Soldiers were full of fire and very cient for a new corps, and ready to testify and we heard from their lips some of the best testimonies, God bless them. We passed on to KENTVILLE

Glory to God, this corps seems to be holding the fort with bravery and o success which the devil cannot over throw, though he has tried very hard throw, though ne has tried very nare, he tried to overthrow in a case of law the day we visited it, but the devil was defeated and had to pay the cost which were very heavy, we heard one-hun dred-and-fifty dollars. The devil's pee drect and first declars. The devil's peo-ple ought to know soon anyway that it is no child's play to tantalize and play with the Salvation Army. We lad an excellent meeting, both in the open-air and in the barracks. Friends and fosa heard of the marvellous work which God had wrought among ns. We play-The meetings insido were very good, the Lord blessed our sonls, and a few souls sought the grace of God in the balvation which is by Jesus Christ.

We bid good-bye to D. O. Young and winning game and went on to

YARMOUTH. After a longity ride by rail and boat we landed there all right. The Soldiers and friends awaifed as at the depot and having but very little time the march as straight to the hall. We passed are properly to great long draps columns full of enthusiasm and eagles columns full of enthusiasm and little with the past we joined them when the past we joined them was packed to its attribute. in the march and on the platform was packed to its utmost capacity. Hundreds of voices swelled the strains of praise, and possibly hundreds did so from their hearts, the work spens to speaking and singing for Jesus. The place was filled and as is usual at Hundreds of voices swelled the strains of the people went in for a good from thair hearts, the work seems to have taken hold well.

Present may always run as deep, and condinue to increase in power sift their city shall be whelly served, fort there them alumnathly. God has blessed our connade Caple, Phillips wonderfully amongst this hearity and benovelent propose to His flory and the filterion and the control of the con precious scale wept their way to the bleeding feet of the world's redeemer. Glory, with regret we badu farewell to our comrades next morning at the de-

### pot to haste away. Capt. Wiggins went to

ANNAPOLIS.

where he reports a grand time a good open-air sud meeting in the hall an extraordinary demonstration. Singly I travelled to Habitax the same evening to be ready at a grand festival at

hundinage in the ring, two drunken mer

evil there-drunkenness, dirt, and ble

us to acquit our responsibilities with becoming faithfulness to the perishing

Early on Monday proceeded to

MONCTON.

where our comrade Capt. Hudson await-

ed our arrival, and soon we were again

nusees about us

DARTMOUTH which commenced early on Saturday afternoon, Nov. 5th to commemorate the same date in 1884 when the Selva tion Army corps began its existence in the place. We had Adjutant Glory the place. We had Adjutant Glory Tom, Capt. Totten, Capt. Jones, and his fermer Licut. from Trure with us, the two latter heing the first officers, we had a good time. The hanguet was nicely get up, great credit is due to the sisters and friends, who so kindly cater ed for the repast. Everything was good, neat, and clean, above all there A Fearful Tale of the Sea. good, heat, and clean, above all there were smiling Salvation faces to wel-come us and the visitors who enjoyed their hospitality. The jubice went off with a bang. The various officers

M, T was during the prayer meeting, just after we had entreated the people to come out on the side of Jesus spoke and sang and the people showed Christ, that there arose from a sentbalf Cirist, that there arose from a seathalf way down the hall a man, who steadily walked forward till he reached the table, where he kneel and cried for pardon. There was nothing unusual in this, but on the Sabbath ovening following, when he stood up to tell his story, owhere he stood up to tell his story, and he was the events which made up his life, that story men in the conversation, was as Irish town and had a good meeting, we met with a considerable amount of

ear e to show what a mess the devil makes of a man when he has a little of His lineinose has been that of a show man. In pursuit of this vocation be has travelled hundreds of miles up and his own way with him-while they capered in the ring the mob male and down England and across to Air female hooted and yelled as if they were used to it and no doubt they are. God It was previous to this, and while but a lad, that the incident occurred which we are about to relate. He went to sea bless them. What a festering sput of desirous of trying his young hand at a maritime life. He had not long been ovil there—arankenness, are, and man-phemy, seemed to have claimed it as their parish. Ooo poor female with di hevelled hair and shabby conteel on board, however, before he found he had made a mistake in coming to sea. di nevettee hair and stabily conteel attire, shouted in a equeaky voice with amazed appearance and with a touch of the brouge of the Green Isle. The possible sentiment of the rest, "I don't know what the Salvation Army wants been at all "what a wight amazed and the stable possible sentiment of the possible sentiment of the possible sentiment of the possible sentiment." The Yankee captain was a cruel. The Yankee capiain was a cruel, malic-ious, evil-tempered fellow, and from the first seemed to have a grudge sgainst poor Sam. Things were by no means bettered when the weather became here at all," what a terrible eroud we rough and stormy, for the poor fellow frequently had tasks set him that no saw there on Sunday morning, cuough to make a beathen's heart bleed, let to make a neather a mears there, is, about a Christian. I am sure if little Sergt. Nursee Gopai had been there be would have wept, for nothing seemed to seaman could do, and often the captain sent him aloft when there was no necessity, simply to gratify the spite h would have wept, for nothing seemed to daze him so much as people calling themselves Christians, giving Christiani-ty by their. lives the lie direct, Oh, what can we do for such localities where no Christians but the S. A. seem to dare to go amongst them, the Lord help and to go amongst them, the Lord help

ad against him. One night the storm increased to a fearful gale, the waves dashed mount nine high, rushed with madding fur at the vessel, which swayed and tossed wildly under the giant force of the storm; ever anon the hurricane burst on storm; ever anon the nurricane burst on the ship with a prolonged rear like the thousand-voiced howl of some monster of the deep, while a crackling, pistel-like report new and again showed that masts and spars were giving way under the fary of the gale; and what was worse, it was discovered that the vessel had sprang a leak and was fast settling

Adjutant Calhoun, and took the cars, All this time poor Sam, in company with another older lad, was lashed to the wheel, so as to keep the vessel heading the storm, It was while in the wheel, so as to seep the vesser heading the storm. It was while in this position that he heard the hears voice of the captain shouting, "overy man for himself." For a moment he man for himself. For a moment ho was horror-stricken; then gathering himself he quickly drew the sheath-knife from his waist-belt and cut him-

down

NEWCASTLE a boat. It was but the work of a mo

where our comrade Capt. Scott had got out a most quaint bill—to lengthy to ment to take his place with them and pull out from the wreek. put in the reports, perhaps but one which did a large amount of good. We had a grand march and open-air meet-ing, and also a splendid Salvation jubi-Each had been their awful danger that in their haste they had been unablthat in their hasse they had been unabli-to bring a stock of provisions, and cou-sequently were expose to another fear-ful end, that of death by thirst uni-hunger; a bicouit and nail each, and a lee, and one or two souls for Jesus. Onr comrade Capt. Scott accompanied

#### CHATHAM

where we had a grand time with Capt Wadds, her Lieut. and Soldiers—good inside and out, and three or four inside and out, and innee or iour seeking merey. Our hearts were over joyed with the glorious work of the Saviour, we went at midnight by train

#### CAMPBELLTON

CAMPERLIATUN
where Cept. Creighton, and his Hallelujah gang storm the forte of darkness, we
had a glorions meeting, the hall was
crammed, the people delighted, God
gave us liberty and five precious sonis
two of whom had walked sixteen miles to get saved, and they were so overwere going to walk sixteen back to carry it to their neighbors. Praise God.

starving-it was better for one than all; one must die. They cast lots: the lot fell upon Sam. Oh, how he prayed I Speaking on the platform last Sabbath, tears coursing down his checks, he said, "I did not know much about Jesus then, but I prayed to God to save my soul." Some of the saiders wanted the murder put off, but the Castein was a star unbanding. than all; one must die. They cust lots; Captain was a stern, unbending man, and he declared it must be done. At last the dreadful moment came, all was made ready, and cowering in the boat, poor Sam awaited his doom.
The Captain rose to give the signal
which should end Sam's life. Inst. the deed was to be done, something crossed the Captain's vision; he turned strong men in the congregation were his head, and oh! glorious sight, there moved to tears, few being able to hide in the distance was a vessel. The in the distance was a vessel. The shared; two or three of the stronger ones tied some clothing to an oar and hoisted it as a signal of distress. In time, by God's meroy, the vessel dis-eries the signal and bore down on the

By this time nearly all were prostrat-

ed in the bearty an were prostat-ed in the boat, too weak to lift an oar; then as day after day passed, and no signs of a friendly vessel were seen.

dreadful idea was mooted-they were

dying men, who, when reached, were so weak that they had to be handed on board in sheets. Sinner, thon art as unable to say thyself as these men. Rest thyself on the loving arms of Jesus, which are let down from the deck of saiety, and He will are per down from the deck of saiety, and He will safely convey thee out of thy sinking boat, and place thee in a vessel that never founders.

After these fearful adventures he left After these tearns auventures ne tea-sea-life, and, as before stated, became a showman. During his showman's career, he frequently came in contact with the Salvation Army. Decoming tired of show-life, he married and soltied down at the little village of Wwhere his conversion has since taker place. Now his experience is contained in the verse, truly :--

have anchered my soul for the haven of

rest,
I sail the wild sea no more;
The tempest may sweep o'er the wild stormy . But in Jesus I'm safe evermore.

# Sunday Skirmishes

The life of a Salvationist is a life of Sabbaths; all hisdays are God's days, inasmuch as they are all spent for God, his weeks are, as a matter of course, weeks of Sundays.

But still the first day of the week to

most is more particularly a day of fight, and as it is very often my repeated privilege to pass the Sunday in the thick nave taken hold well.

I and glory filled the place. Capt. WigCapt. WigCapt. State of sincer are getting converted.

Since glory gettling grun to be pecdect, holding on last the ways along this

God and the Army at Yarmouth at

wave. We passed from Montento to

We passed from Montento to

am 1 d to sood to the " WAR CRY" fow jottings of the things I have seen at the impressions made upon my bind in these skirmishes, in the hope

tat they may not only interest it's me hearts, ut least, something of the ne blessing which they conveyed to piece of calt beef, was all they had, and yself in their participation.
A few Saturdays ago I learned that that was soon gone. Morning succeed-ed night, the storm to a great extent pacced over, and they found themselves Commissioner and Staff were about ake some observations and lead some passes over, and they found themselves alone -seven men, alone on the wide expanse of occan, with nothing to eat or drink. Suffering began. Hunger seited them; they could hear that somermisues in the Weedstock Division ed as a Salvationist's Sunday always ommences with the Saturday evening ngagement, I joined myself in their what, but thirst drove them frantic; n, and followed, expecting some big TERGIIS. Vos the scene of that nights' attack

they were parelled and dying for water in the midst of an ocean of it, and every wave as it splashed against the boal-side, seemed to mock them. It was and as certain information, received while in one of these paroxysms of thirst that Sam again had recourse to rom good authority, had aroused my purposity, as to the fight, in that locality tha knife, this time—horrid thought was glad of the opportunity of taking his lips to the incision, drank his own

some observations. All aboard the cars, ensconsing myself in an advantageous position, I was able to inform myself as to the ways in which these agents of the New Jerusalem Sal-vation firm, and cauvassers of the Eternal Life Assurance Company, pass away their time upon the cars, of which re part tells me they are great frequenters. Although my impression is that when all the world's people shall have become King's servants, and are about their Master's business, there will be great "noon in nailnozoino," yet l become of the "book butchers" and "tally men," when that much to be. desired state of things hadcome about.
It is quite evident that Balvationists have no time for either CHEAT LITERATURE prepoiled sugar, any more than for the other items that go to make up a world The King's business is ovidently ur

gent, as these Salvationists have found out the expediency of " Rodooming the time." some might think that these people might get a rest upon the core, but change of locality seems to be their only rest from labour. The train hed not moved before all were immersed in their persuits, ; wraps and coats thrown aside, and then into business, and so on as our journey progressed. It was not hard for a stranger to discover where the head piece and main spring of the uncling was situated, as books and bulers were produced, suggestions and divections flew from the commanders lips first to one or the other, and notes were inken, sketches produced, letters written without intermission. One Officer was buried in a pile of telegrams from which he called copious notes, another rolled off sheet after sheet of manuscript, and I began to discover something of that machinery, that ever vibrating never ceasing, guides the War, and has not only called to its aid the lives and experience of indiv iduals, but has largely drawn upon the business methods of this world, and adapted them to the all important object of saving immortal

Even the outside surroundings did not for a moment withdraw attention from the great object in hand. True, at times, as towns and villages rushed past, eyes peered through the glass, localities were marked out, consultations held and notes taken, which boded but ill for the quietude and peace of the wide-awake devil and sleeping saints of

certain communities.
So we xashed on, a shout of " Hallolujah," attracted my attention to the door of the car, and a happy faced matren with quito a flock of little soldiers, as elso entered at once saluted and recognized the Officers, and after comfortably packing up her charge in a compariment, came over with beaming eyes to chake the band, and received some words of loving uheer, and bear a message of love to the Officers of her

Here an old soldier appeared upon scene and was hailed with a cherus of "God bless father" and as he leaned over and sroke to the chief, we heard teams" and "frest" and "comin snow " which betokened buildings and barracks, a big wait through the win

A call of "Forgus" from the train hand ended operations. After a scrain-ble into coats and hate a clutching of bags, almost before the train had stop-ped the whole party were on the side of the track shaking hands with comrades and I found myself landed the rest.

"Bus Sir." says someone "Oh! dea me, I never ride when I can walk" said a voice "which way Captain?" and away we go as fast as feet can carry us just as the small boys awake to our identity and keen in the worldly wisdom of the age in no gentle voice proclaimed us "eranks." A scramble over the fresty side walk for a few minutes and we found ourselves at the quarters just newly fornished, a stove, four chairs, a few cups and saucera

TWO KNIVES FOR THE PARTY. and a cheery welcome from the Captain and her Licutenents who have already learnt how to suffer and be strong. carnest uplifting of hearts and voices for blessing, and we gathered round the table for our repast, the it was not a feast of herbs, there was sweet peace with it, and if it were not a stalled instead of etrifo there was jey and love and salvation cheor.

A casting of ourselves upon the arm

of Omnipotence, and a hurried walk brought us to the open-air where we found that the Majoress who just now with sanctified grace and womanly ten-derness fills the active duties of the division, had marshalled her forces for the attuck, and was storming the of Hell upon the corner, which fort-had turned out their garrison to look on and shoot back gibes and jeers and uncarthly bowls. Fergus is a "Scott -Act" town but our nostrile Fergus is were offended with the oder of more sour bear here in three hours than we have detected elsewhere in the last six mouths; and I have a "happy knack" of testing breath at the same time as I enquired after a men's soul's health But there was no need to get near any one, the air of the street recked with it

derstood the position and had no wonour cars. Oh, God I that such a crowd could gather in this, our Dominion of steeples and pow-rents. We could only thank God that we had got in here at ast. We got a very fair hearing after amongst theives in the shape of malt, and hope and salt, raised a shout as they readed their waggons home-ward; but the crowd around settled down before the artiflery and the Guelph soldiers, who having come to our as sistance, fired away with with telling effect, and after a few words of loving invitation from the Commissioner and the Majoress started for the hall.

A crowd followed, and quite a number wore induced to enter, but there seemed a creat reluctance on the part place has saffored at the hands of Got after a studbern resistance, and smatchle instances of the work. But some received with remove und for as the Commission of the the nave they will force us." We had a most criterity and attentive meeting, and stoot hearts blanched before the first resistance, and while a stoot criterity and the control of the c and the trath went home as the Com-missioner pleaded the Saviour's love, one poor fellow came out to find peace, 

outlook and difficulty, are full of confidence, and I am sure that they will see

rejoiced and cur souls were uplifted by the way, as we listened to the narratives that told of the work that the great Salvation Army had accomplished. I cannot describe that night meeting, for in the hearts and houses of some of the lupon the Barkstoness Bartanoss, and most fallen in the bright little city on the banks of Grand River.

yet I was glad and thankini to see the the banks of Grand River.

the banks of Grand River.

Early morning brought us to our quarters, and after a little rest we soon found ourcelves in harness spain. At found ourselves in harness again. At seven a goodly little company assembled for a knee drill in the barracks, and at the invitation of Staff-Capt. Bailey, we united our faith and received the assur-

ance of coming victory.

The Square in Guelph City and the post office corner there have become hallowed ground; many a stout heart upon that spot has qualed before the arrows of truth. How many testimonies have I heard of the voice of God having awoke echoes in the hearts of sinners at that place, and we were giad to find that apon that ground of vantage still the booming of Hallelujah guns is heard. Glory be to God.

We had a lovely little time here.
Oh I how these lads love to plead for souls: our eyes were belianned with tears as our hearts leaped with joy at the thorough straightforward testing that wont out upon the grand old line of DELIVERANCE FROM SIN AND SESSET-HENTS by the power of the Precious Blood.

The Holiness Meeting in the barracks was a never to be forgotten time. My Lord! What a change has Thy love wrought here. Eyes that nover wept, hearts that were as hard as adamant. alike have been touched. One after the other aroso men who a year or two age were a securge to their city, from whom by the drink-fiend all that was human and tender had been chased away, wife itusing, child neglecting home wreekers were they, but this morning, in their right minds, clothed with the pure robe of His righteousness, they testify to full salvation as the tear-of Holy Ghost joy course down their faces, and their voices are choked with that emotion which is the outcome of that emotion which is the outcome of love for dying souls. God drew pre-ciously near in that meeting, and at the close a number were found divest-ing themselves of the impeding weights and gaining purity and power for the As we looked upon that crowd we un-

A flood of real salvation harmons swept over the city as the long march swept through the streets prior to the afternoon meeting. It might not bein the ear of the world's critic have been faultless, but it was music that ownke the inulerest chards human heart, and that found a harmonminian neart, and that round it narmon-ising strain in sanctified souls. These bays play Salvation Music through and through, and though I would not desire them to play less well I would be sorry to hear them pluy better, if better means the vagaries "musicians" (?) tack on to simple soul-stirring melodies. God came to the afternoon menting, and the word was with power, no lack of testimony, and it had the full Salvation ring, victory sections a great resuctance on the part it has the full Satisfation Fig. victory of most to get into close quenters, but we do not wonder much at that for the present, seeing the experience that the place, has suffered at the bunds of Cod after a stubber resistance, and

the growd were assembling above had a blessed time together. The Commisblessed time together. The Commis singer in words filled with burning lov

The officers here, in spite of all the all hung on the words that fell from utlook and difficulty, are full of confilittle garrison there : not a soldier, nut dence, and I am sure that they will got little garmson there; not a souther, and glocious respite if they water on in an office, not a "reasons," if there is their devotion and faith. A drive of some thirteen miles related to the south of the southern the brought us into Guolph, and our heart's light went away true. Christians, rejoiced and care south seven quifficht by large readiles; and letter Portainnist. than over before.

ence to such was never made, but a united prayer and faith for backshider and as the only possible result back sliders came home. Some that ha adorned the ranks, and over who loyal hearts have wept, and mourned with God, accepted of Him, and renew ing their allegiance to the flag unde which they first saw the light. Ma S.A. keep them faithful to their pro-mise. Oh! yes we had a wind-up, and no doubt the Editorial staff will fee like having one too when I have wounup this. Another quick ride of busi ness brought all back to the City blessed of God and filled with greater love for dying men, glad they went a-fishing into the highways of this dark world, and impressed more than ever that it is a blessed thing to "do good on the Sabbath duy.

CALER THE SCOUT.



#### GONE TO REST.

We have just laid another of ou Essex Centro comrades in the grave. Watson Atkinson. While he was alive be was a faithful soldier, always at his While he was alive post. He has been a soldier nearly ever since the Army opened here and he was faithful to the last. All through his long illness he was doing good whenever he had an upportunity. The post. He has been a soldier nearly whenever he had an apportunity. The was going home, and he wanted all his commides to be faithful to death. He was buried in real Army style. We all marched through the main street carry ng the coffin and singing "Sweet res in heaven." I'm sure some hearts were we too would have to meet death some we too would have to meet death some time, we held a funeral a race in the barracks where we felt God's power, and us we laid his body in the grave wa all consecrated ourselves afresh to God and prayed to God that we might so live that when our turn came to eross the river of death we might be able to meet our Naviour with a smile, knowing that we had "done what we

Cont. McKinley

The only safe way for any of no is to perfectly obey God. If Abraham Ind gone to Meunt Morish before excelly the time that God sent him, the ram might not have been there—if only a little after, the ram might have gone away; but it was saved through perfect

modens none but the guilty, gives rest one but the mourners, heals none but the sick, fift; or none but the lowly.

#### A Salvation Army Rescue Home

(Begrinted from " The Christian.")

"Come and see us when you like." said the young woman in charge when I called to inquire about a case they had taken for us. I may say that we are engaged to rescue work, cutirely dis-tine; from the Salvation Army. This was a very sad case, and though I am not going to write about one in partieu-lar, I cannot pass on without mentioning how lovingly this girl was received. We took her to the Home about seven versation concerning. After a little con-heats, who are necessaris in this work, we shall be a little work of the owed, the attendant gently took off the girl's hat and select. owed, the attendant gently took off the girl's hat and sacket, saying, "Well," doar, stay with us, and we will help you to a happior and better life." Then we prayed, and the lears filled our eyes as we left her encircled in these loving arms. The remembrance of the girl's pale face, with hollow checks and sunkon eyes, rises before me now, as aix weeks later she said to us, "I can never thank you enough for bringing me here. I know God has forgiven me, but I want to be a credit to the Home and a comfort to dear 'Mother' for all her love to me.

Having had this little glimpse of the Home, it was with pleasure I looked forward to spending a day there. When I arrived the "Mother" was even busier than usual, one worker having loft the than usual, one worker having am cus previous day to open a new Home. So I went into the work-room and remain-ed chatting until half-past twoloes, when a helper came in with the girls from the kitchen. We all went down on our knees;

There is a Fountain filled with blood rese softly, and, as the chorus, I do believe.

was rung again and again, one felt that sense hearts meant what they sung. I have since proved the truth of this; the Salvation of each girl is the primary ebject, and numbers are saved long he-fore their training time is np.

After some prayer and more singing work was resumed until the Whistle work was resumed until the winsing blew for dinner. In the dining room sach girl know her place, and stood until grace was sung. Then all became bury enough, the soft but animated a line of the same through the soft but animated a line of the same through from (Medhes). bury enough, the soft but animated salking, the greating uiry from "Mother" as to how H.'s lifted was, and wheth-er M. felt better to-day, all told that they have, and feel they have—the only thing that will win our poor failen sisters, who so hate control of any kind —tender love. After dinner we sang grace on our knees, and had some pray er, then, as the girls went back to work, I had a little time with the babies, three such frail mites; one could see it was quite true they required " so much

attention."

But I had promised to read to the girls. All day the gentle tone of the girls to seek other stuck me very much, but, as I read, directions were given in a whisper, and tears fell from many oyes. I felt how true it is "love shall conquer." By-and-bye came too, with a short Bi-ble-reading after. Then on to our lines, and, after a chorus, one asked God to forgive her, as she had not been right all the week, and no find not been right all the week, and to cleanse her, and make her real and hely. Another, in low broken tones, thanked God for what He had been to her, and her voice what He had been to her, and her votee strengthened as she blessed Him for smding the Salvation Army to rescue her from such degradation. I after-wards learned that this woman had wards learned that this woman nad lived in open an ten years; from a good position she had fallen into the lewest depths.

Now, for the first time to-day I was ble to have a little chat with the Mother" over some "difficult cases." As I heard the story of one and anas I heard the story of one and an-ether, I wished that some who could so easily help had been sitting with us, that their hearts might have been stirred as mine was. But the "Mother" must never rest long. A young girl wanted to see her; so, while they talked, I read one more chapter to the girls. Then it was ime to get ready for the meeting. As was a coop if watched the carerness with which in the Maritime East.

loving freedom is.

I bade good-night to the Mother, who was still talking to the girl. As I walked home I thought of some mothers who might give an offering to God for Jot the Divisional from The Commission who might give an offering to God for Jot the Divisional from The Commission who are the Comm their ewn fair innocent daughters of slower began to ennunerate the striders, who "the year on proud. The sad may of which, however, he could not face of the girls we talked to night feer night passed before me, and I feel that those girls might be saved, if were a beautiful new coal stove, from those who have the means only frawe, the fleed Quarters' staff; a bed and and did their part to enable those loving elothing from the Yorkville corps; half-least, who are exceeded in this work, a lossed colories from unemodyl gives—in

#### GOODBYE. ONTARIO!

Great Farewell at the Temple for the Eastern Camp.

#### WONDERFUL DELIVERANCE. HOW THEY BECEIVED TORON

TO'S NEW D.O. "Under the Blood-and-Fire flag-

Great deeds have been done, many viotories won-Under the Blood-and-Fire flag."

Now, I tell you, Mr. Editor, it was enough to induce any Salvationist to stick to the Blood and Fire flag, to attend that farewell meeting ou Monday night. Myself, being small and hidden by a hig piano, could not see much, but I saw enough to give me about twelve

degrees of aucouragement.

Given up to God means a lot, I can tell you, and more than I were astonished to see all those dear boys and ished to see all those dear boys and girls get up and say good-bys to all those people, and not cry a bit. They all spoke as though they ex-pected to spend their lives in the Mari-

time Provinces. Some were bound for Newfoundland, to live on hardtack and codfish; but not a sigh nor a murmur came from one of them. They seemed all as happy as bumble-bees among the wild flowers, and, believe me, Mr. Edi-tor, the greater part of them had not been home to kizs their "friends," Al-most before the meeting commenced, a poor, intexicated girl came and oried for mercy at the penitent-form. Thero's no milk-and-water about the Army, as they turn everything to account for God. That's what I thought of them

God. That's what I thought of them that night, anyway,
The "farewelling time" son came. The first speaker was a Licotenant. She said, "I am glad to be able to say I will follow Jesus. I know I am leasing on Jesus and I have always found His groze sufficient. He has promised He will never leave nor formate me and I have seen of the mean of the said of t ake mo, and I am sure of victory und success as much down east as in On-tario." And so they went on each ex-

pressing himself or herself determined to follow Jesus.

Each of the addresses were to this effect, and I should think, if that hand keep good "down east," a mighty work will be done.

Then four young men stood out on the platform, whom they called adia-

Adjutant VanAllen, who goes to take charge of the Montreal Division, in a clear voice gave an experience which spoke well for his future success. Ad-jutants Eweetman and Belton followed, and then Adjutant McHardy, an old Toronto Division tar, gave a touching farewell address. He had made many friends in Toronto, but left with all confidence that God would make him ufficient for what was before him in

the Ottawa Division.

Then came Major Margetts; whose parting words will not soon be forgot-ten. He regretted leaving Ontario, and realized his own weakness, asking the prayers of all present, that he might be supplied with Divine witdom to

WAR & GOOD WARPING

they prepared, the voices of the girls on the streets at midnight counded on my everybody when the Commissioner earled the desired a midnight counsed on my sewardody when the Commissioner sarred to the control of the country from a strick filled Country from the country for a strick filled Country for the co

fact, almost everything, even down to a cradie, and a pan full of cabbage and

potatoes.

Frequent smiles of grateful recognition stole over the D. O's face, and Mrs.
D. O. seemed to enjoy it spiendidly.

They both spoke, thanking the people for their kindness, and promising to do all in their power for the salvation of the people whom they already loved, viz., the people of Toronto and Toronto Division. soldier, and his wife has been made

Thus it was a time of parting and a time of welcome—of rejoicing and re-gret. Yet the spirit that fills the breasts of true Salvationists, beloed them to endure all things as good Sol-

diers of Jesus Christ.

One more word, Mr. Editor, allow me to say God bless the Major and prosper him in his new work! Toronto Division will, no doubt, make a move.



A SENSIBLE NEWSPAPER (The "Spring-field N. S. Times), prints the following: "We have received a number of com-munications with reference to the Salvation Army, which we deem it best to refrain from publishing. We prefer to take the stand which Gamaliel took with reference to Peter and John. This, in our opinion, is the safer, and better

policy."
We are doubly pleased to hear it, become the "Times" in the pant has rather extinguished itself by its atti-

down to read her "Cnr," became so in-is destined to be an untold blessing to terested that she forget all shoot the good man's dinner, and the time slipped at large. God bless the new commandlorested that she forgot all shoot the dramy, the old land, and the week good man's falmer, and the time slipped at large. God bless the new command-away, so be reached here to find her and the staff. Bell dramped and the staff and the staf

eame. There was almost an explosion at the same time and place. "Wait" nearly got left in the experiences, when jumping to his feet, he said "if I did not open my mouth this afternoon, I feel the top of my head would go aft, so I'll have to left it go."

have to left it go."

An aged man got up in the heliness meeting, at seven, and told with tears in his eyes, how, when on Sunday morning he was lying ou the softs, the Array camp and held an open air outside his house; he told his wife they were crary, but his wife went and looked out of the window, and said, "to, da, these people are not what you say." He went to look, und socing them knoeling on the look, the scener term amounts on the snow, his heart was touched, and he followed to the barracks and got saved. He says, "I was once a mocker of re-ligion and despised everything that was good, but now my whole delight is in the Lord."

A man at B -- , was a condrawd infidel. His time was mostly spent

Toronto Division, his with and muray to stand forward, as everybely had been its lengths for this part of the proceedings. In this part of the proceedings. In this part of the proceedings. The many friends had liberally re-tained by the familianing in the did repeatedly, smill be thought is it was not our intention to wast Krist-ntein had not a large number of it-inhabitants come all the way on foot-snaying us to do so. The people ro-beived us kindly and lent us their sharch, and in two days 46 souls were would venture inside the barracks to hear and see what went oo. An of sherch, and in two days 46 souls were born sgain. They have found it neces-iary to purchase four more bulleds in brier to get over the ground with their treat waggon. Du Toist Pan, though to opened rough, is slacking fire consid-irally, and within ten days 36 have the constant of the state of the state of the state of the late of the state companion sat near the front, so drund companion as hear the root, so drund he could scarcely move. The Spirit of one took hold of the infide, and at the close of the meeting he rose to go on, he walked down the sitle till he got opposite his old companion, and a severant took him in the lose, and he could be c ome into the Saviour's camp and sur-endered their arms and accepted connot move a step fur,her. "Oh, Cory," rendered their arms and accepted con-litions of peace. A second corps has been opened at Durban. We have the hall rent free, and could do with some said he, " I must go up to that peniter said he, "I must go up to that penitent form, will you go with mo? Let us get together." "Oh, I can't," said Cory; "I'm too drunk." "Do come with me, Cory; I can't go out until I go up." ore at the same price. France. Cory rose, and they both went to the MALLERAY .- "Glory to God for the MALLERAY.—"Glory to God for the glorious works that we see The for-tresses of Sature are beginning to fall, the Lord of hosts has heard the crys of the man's knee, and they both got gloriously saved. The infidel is new a

NOTHER LANDS

England.

HE Training Homo scheme
has been innugurated with
great success at Northampon, which is the centre of the Training Home Division, the head Sooth being at the Salvation Citadel in boost being at the Salvation Guado of that place. A wonderful day was onjoy-ed on the first Sunday, and a great offi-cers' council v.-s held on the Monday, thousands of people lined the route of the march, the barracks was crowded out, "Little Dot," the Training baby was a great attraction, and Chang Wing, the chinaman proved himself a thorough Salvationist by the unique way in which he asked for the collection. Major Oliphant was sworn in as coace the "Times" in the past has contained a great all night, wound take to the Arm.

Hasta good story about the "Wall day. God was annifesty present a first a good story about the "Wall story about the "Wall story about the "Wall story about the story

and was glood that his wife should get a blossing, even at the cent of a cold dis-blossing, even the cold bloss them both. Fulles—a at d—bloss about the cold dis-blossing good to tell us. Laxi gow.

Fulles—a at d—blossing good to tell us. Laxi gow.

Fricada, "sail ho, "I never was a duration man, but if I bed uit the whisiver that I have good tacked of here, the cold distribution of the cold dis won't allow this to take place; the in-terests of the Kingdom demand her presence in the front of the battle.

New Zealand.

A magnificent new Congress Hall has just been dedicated at Ohrist Church. Enormous crowds were present at the opening services, which were led by Commissioner Howard and Major Bar-Commissioner Howard and Major Bar ritt. The new building is a handeone castellated structure, scating about 2,000 people. A great Council of War extending over a week followed the opening, and a blessed season was enjoyed, fraught, as we feel assured, with big results for the War in that colony

German Switzerland

Continues to march on. Another very important Gorman Swiss town has has been opened, and preparations are being made for greater advances. Great victories attend the march of and God, and he bad born occepted, by African bush-rangers. They my: hardened, and cared. Praise find for lettin both one a large models.

found failtainen also, but a good deal of contage will be needed to bring them out as bold witnesses before the scoffing, eneering crowd which surrounds

But. Hallelujah i wo are leanit upon the strong arm of One who is sufficient for these things!

Yours to win, or die in winning, Capts. Chaponaud and Sime

#### Hearth-Rug Religion.

Fall once more, so just now man ratt once more, so just now many "Good Christian people" an proposing a suspension of open-air work till the more genial days of Spring return, and not only proposing it but carrying it included. You will hear them in a strain like this: "You know God holds a strain like this: "You know God holds a strain like this: "You know God holds." us as responsible for the body as He does for the soul, therefore He does not lies warriors and has answered their prayers. On Sunday, Oct. 19, we had does for the soul, theretore He does not require us to risk our physical health by standing out-of-doers in cold and damp climates, etc." This stale and fittings fallage is made—bill it not in Gath, publish it not in the streets of joy to see our aix first soldiers enthe joy to see our aix first soldiers en-colled under the banner of the Baviour. One of our French converts convert-ality on outhange suffers terrible perso-cution at house. His mother has brought one of the mest influential persons in the city into the house twice house reside that he are the convergence. Gath, publish it not in the streets of Askelou—a justification for about five months of hearth-rug religion.

How apparent it is that such people enly intend doing what God "requires," in one week to try to get the young man

go the Army again, but 'twas no use He has kept good.

MORE

ABOUT QUEBEC.

We are able this week to give a viow

Our courades write us :-- "Our third week's fighting in just closing on

us, and we are still all safe and sound,

full of praise to our dear Saviour for

His wondrous, mighty power I

young man.

my greeting saluto.

"Are you saved, my friend?" was

We had a virit the other day in the oditor's room, from brother J. book in well as the expectable. On the Samuel Landson and Landso mond street that might, and sears in-lowed lears, as with streaming face in the did of the Bestour's lower, and that he had found him at leas. Group to God! Illow that I refrently nears he had been Illow that I refrently nears he had been bound in Satan's chains through sin and strong drink, that he had lost every-thing that could be lost—fortune family, character and the grace of God. Ismily, character and the grace of God. How that he had been given up for lost, oven by his best friends and was than just topen the horried brink of the drawhard's grave. But glory be to God, 'the Salration Army came on the in restored to his most of the in restored to his right mind and sixting at the foot of Jesus. Hallelujab.

"I say, sister -you with the "War Crys"—give r your experience! " She said, "One time I was killing my body and sending my soul to helt. I was a big drunkard and swearer. There are neighbors here who have known me for

ELEVEN YEARS A DRUNKARD.

for Manitobs and the North-West, and one for Germany, besides seven for Foreign service in India, and one for

That furniture stairs at the tempite was a wonderfu surprise to the public generally. A good many, no doubt, thought that some miracle had been performed as they saw the beals and bedding carried on the march. It was only hiteral fuffillment of the company at 17 february the bas and walk."

only a literal fulfillment of the command, "Tabe up the bot and walk."
From the hearty reception the D. O. received, we would prognessitate a great move in the Toronto Division.
Clisars accens to take the lead in onlipest work. Mayville just opened is the fourth (4th) village worked by this couples. Gravel Hill too, has been made overtent to Mavville. an outpost to Maxville.
(Waterloo, in the Montreal Division.)

was opened on the 27th, with Capt. Low

van opened on the 27th, with Cayt. Lew in charge. Great victories may be looked for here. The good work abates not in the Palmerston Division. During the last, ton months no less than one thousand soven hundred and they one and heaksilited and they or and backsilited to allowing in the contract of the period of the tens form and stiffed to allevition it. We no assumed, by those that know,

We are assured, by those that know that never was the outlook better than at the present time, our borders are boing enlarged, there is a thoroughness about our people never before excelled, and souls rich and poor, very high and very low, are coming down to His blessed feet, in increasing numbers all over

"Not unto us, Oh! Lord, not unte us, but unto Thy name be all the



### Interior of the Hall, Quebec.

or in other words, what they are obliged. The question with them is not—How much can I do? but how much must I do? These very same the wongrous, miguly power!

We have not much wishle work to be the work of th

is suige of spokeo. Some of the English-speaking are also getting stirred up to the fact that it is time to be up and doing for the salvation of precious souls. Of course, own mission is not to them, that they are like the Syro-Phennison wounders are the same of the from the Master's table! Lingering lote in the latt loop night! I soliced a If we feel little or no anxiety for the Savivision of scotal, let us be honest and confiess it, not corer our indifference with lear accessor. But let us not along the configuration, but sook till we find the Spirit when were over Jerusalem. In a time word going to bell with the mann awful rapidity in winter as in the manner? Does the devil suspend his commonly work form autumntill suring?

Bummer? Does the devit suspene mis open-air work from autumn till spring? When he does we may be satisfied with hearth-rag religion. Till then, "Woe unto them that are at ease in Zion." Candidate W. H. Eyans.

"Oh, yes," he roplied, " but I have not been here often yet." And then, to my groat joy, I found out that the previous night, so had been scaled there in the hall, the trans-Everybody write snear, spicy, inter-

the last twelve years. Me and my old the last twelve years. As and any out man were always keiching up rows togother, but now we ure both saved. 
Once I was a lover of the bozze, but 
now I hat it. I have said many a 
time I would live and die in the Balvathe tweether way in the said many a 
time I would live and die in the Balvathe way and I wan a starting the said. tion Army and I am determined to do so. If all my friends foreake me I am determined to fight for Jesus and die in the Salvation Army."

No distance breaks the tie of blood. Brothere are brothers evermore.

Nows have been received from our comrades of the Indian contingent, and Capt. Isaark Bhai (Alex Locke) writes Capi. Lazark Bhai (Alox Looko) writter hat after a bouttiful passage, all arrived safely at Liverpool, and offer good meeting at Misaneheerdappen where the safely at Liverpool, and offer good meeting at Misaneheerdappen where the safely at the safely at

response to our advertisements, to the common to come in. Seven have offered for British Columbia, four

think that God takes more pleasure think that too takes people say perhaps, in what valgar people say when they pray, for they are generally sincere, whereas genteel people are often not 90." It is not so much what a with his hps that God hears; Ood put

Mrs. Dooth says : - "I sometim

His car to the keyhole of a man's heart and listens to what he says.

The path of eternal progress cases gained, if you will hat held fast and ndure on you go forever. Have you reached this path?-De

ou grow in grace. The clearest evidence that the prodi-

gal repented wes in the fact that he eturned home.

True repentance is coming home to God! Have you come? God's great purpose in allowing ain-ners to live is that He may save them.

If you persistently quench the Spirit, He will depart from you.

If the Spirit departs, whether you die to-day or die to-morrow, hell is your portion. Be warned in time.

The way of the just man is assuran

The way of the just man is assumed and peace. Have you these?

"Oh, where can happiness be found?
Oh, brother, tell me where?
For I have searched both far and near,

And tried some pleasures rare;
Yet happiness I ne'er have found,
My hears still bears its are! "My brother, live at Jesus' feet, True happiness is there!"



Our Standard of Hollness DT COMMISSIONER HOWARD

(Continued from our last ) LET me now pass on to refer to the second main point I mentioned:

#### Right Methods of Conducting Holiness Meetings,

My own experience teaches r many conversions occur in our holiness meetings, and therefore I date not lay meetings, and therefore I date not lay down a rule absolute and say. Have no acconverted people in: but the meet-ings will be more likely to be definite in their results if you draw a lune, and

#### Make your Holiness Meetings Select

-not absolutely confined to Christians but do not allow the laughing, mock-ing, scoffing crowd to come in. At every other meeting your message is specially directed to these; but in your holiness meetings your chief business is with those who are already the Lord's, or, at any rate, wish to be His. If I or, at any rate, wish to be His. If I may use the expression, it is very difficult to sanctify the Lord's people in the cult to sanctify the Lord's people in the liers in threshing my child and be for the contract of the c and Christians in the presence of those who are ever ready to say. "Amen!" to any officer who tells the soldiers and Christians that they are not as good as they ought to be. "We always said they were a deceitful lot—cants and hypocrites," say they, "and now their own captain tells them so." Let your holiness meetings, then, he select so far as admission goes.

#### I want to give you a few General Hints

in reference to conducting your meetings.

Don't let your holiness meeting he merely a free and easy in a quiet sort of way, or sort of

#### Select fing-Bong,

where soldiers, and the Lord's people themselves. In a where somers, and the Lord's people generally, can enjoy themselves. In a certain seess that, at times, may be profitable, but to take up the holiness meeting with such exercises, is beside the mark altogether.

Neither should your holiness meeting be simply a repetition of the roll call l'nesday night's assembly, where you are supposed to specially instruct your sol-diers in the lines for successful warfare, and stimulate their general devotion, Let each meeting do its appropriate work.

Again, in your holiness meeting, keep the point to the front from the be-ginning. As I have already said, your holiness meetings aim definitely at getting people sauctified. Select your ting people sanctified. Select your sours, your readings, your speakers, absolutely with a view to that, and do not be drawn off the lines to please any-body. Sometimes friends who are visiting the station will want to take up the time by relating some story of their own, or speak on the general operations own, or speak on the general operations of the Army in their district; but don't allow it in the holiness meeting, for you eannot spare the time

# The Theme is Holiness

-full calvation. Don't be turned from it, or you miss the object of the meeting. Every boliness meeting should have ertain features.

1. Explanation. Make the meaning i. Extendation, Make the meaning of Bible terms plain, and show that holds will concerning His people is, had well on them should be ennethed wholf, and that the possibility of etting the blessing is within their

"Thus Saith the Lord"

your teaching. No mere expression of online will do. Ithustrations, well applied, will often go a long way to ex-plain the truth, only be careful that your "illustration" does not run away with the people's imagination, and caore them to miss the point illustrated. much attention, but the rider-not the illustration, but the fact illustrated.

2. In every respect let there be TES-2. In overy respect let there be Tra-rimory. The voice of a wilness gives wonderful force to the teaching. The wonderful force to the teaching. The description of the Bible, but testimony demonstrates the truth and power of the promise. Living wilnessee of the power of the cleaning blood are

### Worth Libraries of Books, without personal experience. Testi-mony will encourage faith, as well as glorify God.

At the same time, the testimonies must be kept under control, both as to the character and length of them. It is the character and leogth of them. It is the fact that people want to hear about, not a long, detailed experience of trials and troubles, and good intentions, &c. The possession of a d-tan keart—this is the testimony you want; let others stand over. And do not let the testi-niony run on until there is no time to crive a.

# Practical Finish to the Meeting.

How many holiness meetings have II seen spoiled for fear of offending some-body who wanted to speak? In trying to gratify some one or two, the object of a meeting has been lost.

of a meeting has been lost.

3. There is a entirely and that is, the old users be missed, and that is, that, in every beautiful that is, that, in every him to be sold that is expected by the severa after tholineas to believe the several forms of the several for to the table or penitent-form. This has, in thousands of cases, been the step has, in thousands of cases, been the step which has broken the snare; but I have often found it profitable to get the whole congregation to kneel together, and probing, and urging, and helping every soul to coff-examination, and sur-render, and faith. Without laying down a rule, no core procedured in the conrender, and faith. Without laying down a rule, my own practice is to vary the methods of bringing people to the point of issue; coming forward, incel-ing down, standing up, anything to get the controversy settled, and the line

But whatever your method,

Be Thorough in your Dealing Some seek micer feelings, and a ter a some sees meer seeings, and a ter-time will tell you they "feel better;" others come out wanting "more pe ver.

All these cases require therough, faithful dealing, for, with many, the ory for "Power" should be changed to the cry for

Purity. People may cry to God for "more pow People may cry to God for inore pow-er, whilst their own motives are im-pure. Like Simon Magus, they may desire the Holy Ghost power to gratify and glorify themselves, whilst "their

and glorify themselves, whitst "their hearts are not right in the sight of God" But thorough dealing will rec-tify that. Keep to God's order—purity first, power next. Without wishing to first, power next. Without wishing to intrude upon the private offairs of seek-ing sonis, try to find out the real hin-drances, and help them to get contro-

In speaking, either from the platform

### Den't Bully and Raye

at the people. Whilst being faithful, do not enrac. And when dealing with people's heart sins, don't use the saw which irritates and tortures but use the built the sword of the Spirit. In the spirit of continuous and low. of gentleness and love, be thorough

Don't be in a burry in advising seek-

Time to Count the Cost this will give weight and authority to Thank God for the blessed waves of im-

pulse which have carried souls over burriers and hindrances into the promlearthers and minarances into the prom-ited land. Ext let the seeing soul are what is implied in his consecration, and then impulse will be more likely to develop into calm faith, and trust, and develop into

The last and most important of all

Throw the peopls on Cod. To Him the sacrifico must be made, with Him the controversy must be settled. Tell the souls this, and prigo them to deal with God personally

We cannot Sanctify,

We cannot Sanetify,
we may encourage and enlighten, but
God only can do the seasetifying. De
not let us saure the place of the Holy
Obest in dealing with souls. He convieta, He converts, He sauctifies, He
assures, and He preserves. Our busime to be used to be deven the
set to bright the souls to God, but
when the between the individual
sonl and God Himself.

To officers I want to say:-Let your own personal and constant experience be such as will enable you to give a clear testimony of the cleansing power of the blood of Christ, and the realizatism of your privilege to he filled the Holy Ghost.

#### Steadfastness.

WRITTEN BY AN OFFICES, RESTING HIS CORPS.

Y dear Comretes, — I would that ye knew what would that ye knew what great care I have for you, and for them at Laodicea and for them at Laodicea (otherwise the Osipost) that their hearts might be comforted, being knit together in love, and unto all riches of the full essurance of understanding (I think that must mean having a cler think that must mean having a clean beart, and being sure of it), to the scknowledgement of the mystery of God, and of the Father, and of Christ

"For though I be absent in the flesh yet I am with you in spirit, joying and scholding your order and the steadfast-ness of your faith in Christ."

Jeess of your faith in Christ."

That is the thing I joy most in—the atendrasness—atauding steady—of your faith in Christ. It's a poor weather-cock of a soul that trusts to feelings. A good, lively meeting sets such a soul all on fire. It gets pp and testifies: I makes an invaried vay to testifies; It makes an inward vow to always sit on the platform; it kneels always at on the platform; it kneets down in the prayer meeting, perfectly regardless of wearing out its knees, or, being uncomfortable, or hearing some-body say that it is just like a Catholic; wishes it could go out to India, or, at least, go out on a very rough march, and be stoned for the glory of God.

But alas! on the way hour, it hears But ains! on the way notice, it hears a sareastic remark from some sinner, as to the way those fellows make fools of themselves; and when it gets home it hears a companion remark about being out so late and working days and nights out so late and worzing days and nights too, and the happy feeling goes down like the froth on a glass of soda; and the poor weather-cuck sond whitles round to the eastward, and a log sets in before he thinks to say,

" LORD HELP ME !" "Loads size he!"

Instead of paying a lot over it, he tumbles into bed quich, so the light won't "make troble." and he devil takes care that he shall for sleep before he has a chance to take use the shall be sh

home after the meeting. One tell fried to to get him to stop and gossyn bit, out he shock itim off, and had word about his soul with a paor in clider, and another word with one who "couldn't see into Holineeave him a text from Scripture to conse his doubts with, and then off for her, tee, too, meets the ninner.

"Salvationist crank!" remarks simier in a loud voice, apparently a dressing someone a long way off.

"The Lord save your send!" rept.
Steadiest, and the blast down't back
him around to the eastward one have

When he gets home someone save "How tired you do look ! No wonde."
This makes three times this week your been at the Barracks."

"I sleep the better for going," say, Steadfast, and in his heart he thinks

### Seeking me. His worn feet hasted On the Cross His soul death tasted

and he falls to praying for the backsoder, pleads a promise from the wai with Father, and asks Him to keep his coul from thoughts and dreams of end through the night, and to rest him for next day's work; and so, with all the winds that blow failing to turn him one bit, he falls asleop in Jesus.

And the next day in a fair one for his His faith holds fast to Christ, in al his ways he acknowledges God, and God does direct his path.

That's the sort of soul I joy in, and I praise the Lord for so many there is

Sometines it happens to Steadfarthat he is "in heaviness through manifold temptations," like the people Paul wrote to: lut his faith in Christ isn't shaken a bit. His faith in some people has to give way, and his faith in his own strength gets a death blow, but that only makes his faith in Curist in-stronger, and as for "giving up his reli-gion," why? this is just the time whe-he needs it; so instead of backsiding because the sun deesn't always shu-he holds on to his faith in God with a death grip, and prays as if the end of the world had come. That sort of prayer always gets answered. Ged has to snewer such a prayer as that; the cloud does lift, and the happiness comback to the heart which the peace has never left.

My comrades, are you all steadfast if not, esk God to make you so. Sometimes, you know, the man standing at the wheel of a vessel has to lash his wheel fast, to keep heading in one direc wheel fast, to keep heading in one direction. The thing is, to keep steady. If your faith isn't strong enough, tie it fast to one promise or another of God's Word—they will hold.

Is every other Soldier you know etcadfast? If not help to make these so. Go full of the Holy Ghost and armed with the Word of God and you must help the soul you try to.

Oh, my dear comrades, help each other-you do that now-but give over other—you do that now—but give over your shyness about talking "straight" and help each others souls. Help each other! and the Lord help you.

#### PAIME

Sometimes when the clean heart was got, there came durkness. The first. men, and circumstances make great darkness, but, if great darkness comedarkness, but, if great darkness come-we need not sin. We can be legat we ought to be willing to go throus-darkness. No one could help feeding oggravated at sin and Saton; but the was a kind of Divine feeding. We could not help being filled with sorro-wall and the state of the weathers and follow when we were the weatherscand follows. with its square in time cast, situ time poor dearwheel. No one cours neith investigation of confirment about the meetings, and confirment about the meetings, and seems as kind of Divine feeling. We have a seem of the confirment of the period of the perio

OVE IN UTS RELATION TO HOLINEGO.

Address at a Drawing Room Machine Be Mrs. Booth.

(Continued from our last number) 2. It is a condition of the attainmen holiness that the soul AMANDONS CITY
AN ESD, that is, that it shall intelliatly refuse to live, plan, or labour fo advantage, gratification or happi es of solf as separated from or income stent with the good and happiness

While salf in any shape or form is th while sett in any snapo or form is the atlimate object in view, even though it he to make a good self, or a happy self, is a neefol self, pure or divine, love is impossible, because Divine love eeeka late its own, and is in its very nature self.sacrificing, that is, it encrifices self-ish interests for that which it has come to see is a higher and more gloriou

Of course if the soul once perceive the highest good and chooses an inferior good, that choice proves it to be selfish and incapable of the exercise of divine and incapable of the exercise of divino benevelence. The love of God always chooses the highest good of all His creatures, and it cannot but inspire every soul possessed of it to do the

Some may ask, " Then it is wrong have respect to our own good and hap must not be chosen as our end, but only as a means of enabling us to glorify God and bless our fellow men-that is I um to seek to be good and useful, not be-came of the happiness or glory which it will bring to me, but because it will please God, and because of the good which I shall be able to accomplish by this means. If this be true then it follows of necessity that my being canno on up to that which appears to my telligence to be the greatest good.

3. In order to attain holiness and to must emmace God as 128 GREAT 0001 It must be brought to see that not only self, but all interests and all beings that stop short of God, miss their end, and that the loss of all things with the enjoyment of God is infinite gain. Holy Spirit invariably reveals this to incere seekers after holiness. And then comes the death-point, as it were -the patting off of self to put on Christ, the emptying of the human to be filled with the divine—and fitly does the Apostlo call this being crucified with Christ. When the soul comes to this there is no barrier to the inflow the divine love, nor to its outflow to all creation. The soul ceases to fear, and is carried, as it wore, in a chariet of

of the hurtful reach of men or dovils: it dwells in God and God dwells in it. 1. The soul thus possessed with divine love will be guided in its manifestations by the same general prin-ciples which determine the action of God Himself. Hence it will never take the form of blind instinct operating on the lines suggested by more impulse; that is, doing this or that because it would be pleasant to the feelings to do it, but seeking the highest good of its bject, it will often be compelled to deny the promptings of mere feeling and, in some instances, to move in a entirely opposite direction. For in stance, to illustrate what I mean, take the case of a mother. Here is a mother with a little child. We will suppose the child is sick, and it is necessary to adminiater a nauscous medicine. The infliction of this pain upon the child.
The mere love of instinct would prompt The mere love of instinct would prompt ber to withhold the draught in order to spare the child the pain of taking it, and horself the pain of administering it; but the love of principle, lawing regard to the health and life of the child, would kindly but firmly adminis ter the unpleasant draught, choosing to endure the of seeing the child suffer.

Thus persons filled with the love of God will often be necessitated to withhold what others regard as kindness, and to inflict what some may regard as unkind in order to scenre the highest good of its object. Hence a wealthy of mine afterwards found me out, and person possessed of this love will not make the who ask, but will feet bound of one of our relief with him. They paramon possessor of the love will feel bound, in the very nature of the caze, to end of we, he quartelled with him. They make no fit of the caze, to end of the claims made upon him. If we their pocket-knives, and fought portance of the claims made upon him. If my uncle himself was all but killed portance of the claims made upon him. Again, another person having so much road!" time to dispose of in the interests of burnauity will not run bither and thither impulsed by mere impulsed, but the consider low and the case of acting in soli-de-where he can make the best use of list fence."

time for the general good. So a person having different gifts, and it being impossible for him to use them all, will carefully use those gifts which promise the highest smount of good, all things the highest amount of good, an emigo-considered. Hence another person selecting a profession or business will not be influenced by selfish ends, and therefore will not select that business which promises the best temporal profit, but that which, all things considered, will enable him to do the most for God and humaniiy.

So a person possessed of children will not train and educate them for those positions which promise the best tem-poral results either for themselves or for their parents, but for such posts as promise the highest results in the child's own nature and to the Kingdom

This is the kind of Holiness world wants—a real, practical laying of ourselves and all our interests on the altar of sacrifice for the extension of the kingdom and the salvation of men. How should the world believe in the How should the world believe in the profession of Holiners by people whom they see to be as sharp after their own gain, and as reluctant to part with it, as anybody else, as careful of their bodies case, pleasure, reputation, and the worldy standing of their children as their neighbours? The world knows quite well that a tree is known by fruit and no motter what professors of Holiness, or religion generally, may say if they live selfish, earthly lives them-selves and train their children for such lives, it will only laugh at their profes

Friends have we run tove ? Can on souls bear these tosts without flineling? Let us close our eyes and cars to all out-ward voices, and go down before the Lord, asking Him to scarch us as with a lighted candle, and yielding ourselves to be crucified to the WORLD and WELF FOR THIS IS THE ONLY WAY OF HOLINESS All others are centimental delusions.

### Our Soldiers at Home.

No. 8. SOME TROPHIES OF GRACE.

SY MAHLAH.

ONSIDERING the spent by many of The vation Army Soldies sin and Jan Soldies NSIDERING the years spent by many of The Salvation Army Soldiers it sin and degradation—in

sm and cegradation—in some cases from very babyhood—the great change now manifest in their lives and homes make them reall marvellous trophies of the grace and power of God. On a recont journey I had many in-teresting snatches of conversation with them as I mot them in the Barracks, the open air, or while visiting their hones. Igive below some of the stories I heard.

a grey-heired old man, while telling me

s past life, said:—
"I got amongst a gang of thiove "I got amongst a gang of theores when I was very young, and was taught to steal in the regular way with a lot of other boys. We had to pick the pockets of a "dummy," that was hung all over with hells, without making a sound, and when up to the thing properly were ing by it."

"Was your father a thief?" I aske

"No; father was 2 canal Bostman lionest enough, but both my parents died early, and so I ran wild. An uncle

"And did your unclo get punished?"
"No, he got off; as the thief was a

"Did your relation look after yes

thon?"
"Yos, I was brought up as a beat-"Yes, I was brought up as a beat-man after that; but the thieving was in mo and I never wanted for money. When my uncle's back was turned and I got half a chance, I would lighter somebody's pocket. The thieving spirit never got toole out of me till I got con-verted. But Jesus Christ made an him. honest man of me at over fifty years of

age."
"I suppose as you moved about so
you and your friends did not often go to
a place of worship?"
"I was never in a place of worship
more than three times in my life that I

know of, and I used to say in the 'pub-lics,' 'That was three times too many. for the first time they throw some water in my face, the second time they water in my face, the second time they tied me to a woman, and the third time they preached the funeral sermon of a good mate that had got hanged for nurder.' I couldn't ahear the thought of charch-going or chaple-going." "But how was it you came to Thio

Army, or rather to the Christian Miz sion, as it was then called?"
"Oh, I came there for a spree, and

I liked the singing, too. I was always fond of a bit of a singing, whether it was in the 'public' or anywhere clse.
Alt! I came there the darkest and most ignorant man in C—, and there beard about God and about Christ dving and about hell and being made good. Says I, 'There's something in this,' and I listened and listened, and when I fun' out what it meant I says, 'I'll have it,' and with the tears a' rollin' down my cheeks and my heart a'most breakin I came to God, and He took me in like He took in the thief on the Cross. Ah there was a reg'lar change then, and the dark side of my life went never to come back any more.

CAVEY

"I was converted under the Gen-eral," said Caney, looking proud of the fact, "and as I come tumbling up the aisle rough as I was, with the great tears rolling down my face, he cries out, tears folling down my mee, me erres out,

'This is the sort we want.' Ah! the
dear General, I believe he'd any day
rather welcome a poor dronken sot to
the Cross than chake hands with the

the cross than shake hands with the greatest man living.

"I'd had plenty of warnings in my past wicked life, hat they had never took effect on me as did his words that night; they stabled me right to the beart.

" I'm well off now-have good clothe to my back, a good home, and every comfort a man could wish for; but I was sunk very low thon. I had an old pai admix very low minn. I mad an oan pair of clogs on, and scarce a rag to my back, and the drick had got so into my body that you wouldn't have given two-pence for my life.

pence for my life.

"I'd been a drunkard, gambler, and
wife-bester. More than one o' my
closes hall had been hauped for much
er, and it wasn't long back nines I went
to a public to have a drink with
mother mate, and found he'd just how
pulled out of the ernel, and was laid
deal in the stable at the back of the public where he'd speut many a bright ound.

"Was I too had to come? Then were the two questions that I axed my aelf, and when they were settled be tween me and the Lord, Caney was saved man, and he has been saved and and happy over sincs."

THE BOLOHER

"I know God must have been look ing after me for to get me to a hotter life, or I abould a been under the sodlong ago. I'v been within an inch o death many a time in my wicked life.

"I get smashed to minchin a'most our day under some stone in the pit.
My arm and thigh was broken, and the
flesh was ripped off my basff from my

" Well he's been near killed many a time, and he is done for now,' eaid our ganger looking at me as they brought me up in a bunk.

"I just opened my eyes and says No, master, I'm alive yet."

"'Well, says he, 'thou art the toughest old toad as ever I mot,' and that was all the sympathy I got from

"Ah, hat it was God as was looking

"An, but it was tool as was sooning
after me for to get to a better life.
"Another time I lay down drunk at
the edge of a railway line, and when I
woke in the morning I was white with frost, as white as snow, and could not rise from the ground where I lay.

"Poaching was my favourite game I'd gone at it since a lad, and it near I'd gone at it since a lad, and it hear ended in my being lunged for nurdor. One night my wife followed me with the baby in her arms to stop me from going on the old game. I turned round and tried to shoot her down. I should ha' done it, for I was allays sur-at my mark, but God Almighty laid His hand on the trigger and it wouldn't go off, so I was saved from being a

nurderer.
"Ye see it was God who was looking after me to get me to lead a better life. full of drink, and my heart was hard as a stone. Some'un whisperes 'Jesus died for you,' and I was melted down like a little child. I just got up straight and kissed my poor wife who was crying on the platform; and then I went down and gave myself right away te God to be His for life or death; and I've been His'n ever since."

SHE VEYER BURN HER PLYING ANTHUN PACORU TUG

"There was a little angel girl," said another, "who used to sit before our kitchen fire; she nover know her father anything but drank. She was but four rears old when sho was took awas from

"She never run away from him like the other little 'ung, but used to sit still and look at him as he came rolling in oursing like midnigt, and somehow he got to he afraid of her innocent blue eyes, and would tremble when she

"often she'd say, when he was at his worst, 'Father, you'll nover go to Heaven's only for good poonle.' And her aimple words would stab him

to the soul.
"He never kicked her nor swere at hor. He'd let her elimb his mee and put her baby arms round his neck and kiss his drunken face with her iunoccut

lips.
"Then she took sick, and before a week was out sho went to God. But her innocent words—Father, you'll never get to Heaven; it's only good peo-ple go there—had stuck in his heart.

"He was but a poor ignorant chap who couldn't read his A B C, and never know much beyond wot he learnt in the publics; but he get en gein' to the meetin's when he was sere at heart over his little 'un, and he listened as sot there, and presently he fun' out that he needn't larn a lot of edication to go to God and get put right in heart.

"And he went, peer drunkard as he was, and he fun the Saviour, an started on the road to meet his little ange that ha never know him on 'arth any-

"Where is he now? Why ho stands "Where is he now? Why ho stands after yer a saved man. And it's a fine thing for a chap like this chap to be able to say to his old mates that he knows, without the shadder of a doubt. that he's a child of God."



Composed Expressly for the WAR CRY

Nors. - 1/s are wanting a number of Grisins Score for this page, songs on War Pobject Scare for this page, some us re-and loliness, set to perclar tu-some grip, go, swing and Belvation calculated to bit some age and me-rical Everyone try and try agein.

#### Flag of Salvation.

BY CAPT. GILBOT, HAMILTON. TIDER - The Bear Little Sharmer's

There's a dear little flag that floats o'er our land,
And its three little colours are blanded The blue, red sud yellow, our motto so grand; By every true Christian befriended,

As it floats o'er the towns, the city and pations.

nations,
Has the grandest of names, tis the flag
of Salvation,
Its the flag of Salvation,
The bope of all nations,
The sin killing, coul caving flag of Salvation

Its the dear little flag, that lays close to our soul, I am sure for what reason, you wonder, Its because the poor drunkard and out-casts are made whole, Saved from sin, when by faith they get

Its spirit is pure, and brings sweet con solution. Hell homes are made heavens by the

flag of Salvation; lis the flag of Salvation, The hope of all nations,
The sin killing, soul saving flag of

Its the dear little flag, we'll its colour, rise higher, Earth and hell cannot shake its found

God's only begotten alone can supply, Our emblem, blood shed for all nations Oh I fly to our ranks, escape the dam

That awaits every soul who rejects this Its the flag of Salvation,

The hope of all nations,
The sin killing, soul saving flag
Salvation.

### The Paths of Sin.

SY PRANK PRESMAN, HEAD-QRS, THE -- Core the Garden Wall "

cometime ago I used to be In the paths of ain And often would go on the spree In the paths of sin But the Salvation Army came along And convinced me I was doing wrong. Now I have joined the happy throng, I'm out of the paths of sin. sweet rest, Which He purchased when nailed to

Now bless the Lord I'm sayed. And how the devil raved,
As he lost the lad he thought he had. That was so bad! I made him so mad When to leave me he found he had,

They say He came down from Heaven The blood of Christ has cleaned my heart.] I'm out of the paths of sin. And never from Him will I depart I'm out of the paths of sin, I never shall forget the night,
The precious blood it washed me white, Row my desires are for the right.

The most of the paths of sin, on high, To a world of sin and scorn, To lay down His life and hell to dofy, Poor sinners and scoffers to warn.

They told me He suffered mon a high eross, What wonderful love that must be

Now sinners just a word to you Get out of the paths of ein, Josus died to save you too Get out of the paths of sin,

#### Tout en Jesus.

(Par Private Lavier, Corps da Temple.) Air:-" Marche Aree Mot."

Je suis à tol, oh l' tendre Jésus,
Trésor d'amour et de lendresse
Sois le gardien de mes verus
Et le soutien de ma faiblesse,

CHCEUR O cotur sacré de mon Sauvenr En toi seul je trouve mon bonhour.

Je suis à toi dans la souffrance, Dans la tristesse et dans les larr Nos t. ujeurs mon consolateur Ma lumière et mon espérance.

Ton amour, oh J cour adorable A tous les bleus de l'univers Tu me serus toujours préférable, Je désire d'être à toi toujours,

#### The Great & A.

BY WALTER SCOTT, QUELPH. TUNE -- Tim Planaran's Water

Y life with sin did once abound. I served the devil both night But things have changed completely

Since I got saved in the great S. A., The Salvation Army came along And drummed me out of the dirty bar And now I'm saved by the grace of God And on my way to the heavenly land.

The next day after 1 got saved,
When all my sins were washed away,
My wife and I we laughed and cried,
And praised the Lord for the great S.A.
But old Beelzebub he came along

And tried to lead rie quite away. Said he young man your head is gon

assail me,
Bless the Lord I'm properly save i,
I'm saved from all my sins to-de;
My grog and tobacco is all washed away,
No more the world and devil i'll obey.

But fight for God in the great S. A.

A SAVOUR'S LOVE.

BY CADET MALONEY, TORONTO VI.

TURE.- In Evil Long I took Delight."

have heard of a Saviour from si and death, A Saviour I longed for to see,

A Saviour who gives peace, joy a

Oh the Lamb the bleeding Lamb,

The Lamb of Calvary,
The Lamb that was glain and liveth

A Saviour who suffered the cross and

the tree.

again. To intercede for me.

wrong, But glory to God I'm saved to-day.

The next day after I got saved,

#### Glory, glory, hallelejah, Praise the Lord from day to day. Why! Stick to the Army, Things have changed completely round. Since I got saved in the great S. A.

BY TOMBY, THE NAMES.

Born of God.

DY SUSIE SECENSIFIED, PENSION PALLS

Town...." Oh I the Volce to me so Dear

nec I was on the downward and

I heard the voice of Jesus say,

Oh the blood to me so dear,

came to Jesus as I was,

Drives away my doubts and fear, Cleanses me from every stain, Praise the Lord I'm born again.

He heard my humble prayer; (ventured all upon the blood, And found a Saviour there.

And now I live for God down here,

I'm saved through His dear eon, And when the cross is hard to bear,

mean to follow where He leads,

I say "Thy will be done."

Till 1 see Him face to face, And tell to sinners all around.

I'm a sinner saved by grace.

And burdened with my sins,

TUNE .- Blick to The Army Lads. lthough in sin I used to go,

Dy Sstan's power enslaved,
Oh, praise the Lord, just now I know
My soul from sin is saved.

The Army sought and found me out, And to Jesus led the way; Who broke the chains without a doubt, And that is why I say-I care not what the people say, For I'm happy now both night and day, Though the world oppose and the devil

Stick to the Army, lade, And never run away.
Stick to the Army, lasses.
We shall win the day! For Jeans is our Captain He is our hope and stay; Remember how He loved us When we were far away!

And ever since the very night When Jesus set me free,
I've fought for God with all my might And I'm fighting yet you, see; s more I'm very sure. Who trod the downward way, Our Army brave has helped to And that is why I say—

So while there's millions yet unsaved.

So while there's millions jet unawed In Jean's might we'll go, And in His name, and by His power The devil overthrow. So rally round you colours, lads, Believe and fight and pray; And thousands yet shall mercy get, And tread the narrow way.

### HOLINESS SONG

BY LIEUT, MARY RISDON, WOODSTOCK. TURE .- The Dring Nun."

esus Saviour I am coming. what wonderful love that must be,
His blood it can cleanse from all sin
and drose,
His blood just now cleanses me.

We longer can I from Thee etay,
Ko longer can I from Thee etay,
Take ch take my sins away,

The save of the pains we are the pain, the pain, the pain, the thorns, and the spear.

"And shed His blood to set you free, "The scourging the thorns, and the spear. Why don't you the Saleston see, Why don't you the Saleston see, "Sale out of the paths of sin. "Your pathway to Heaven is clear." Teach me all Thy ways to know. Cleanse me throughly, cleanse me truly,

Many times this pride and temper, Has gained the victory over no: Bringing surrow, grief and trouble, Then alone caust set me free.

Now my all is on the altar. Cleanse and sanctify the whole, Send the purifying fire. Through and through my tremost ser

Now I'm fully Thine dear Saviour, Doubts and fears are washed away. With my hand in Thine I'll follow, In Thy fooisteps all the way,



#### PROMOTIONS.

Out McIntyre to be Adjute 4 & takes charged Bear Could be a server of the server of th

Dominion Heatque. T. B. COOMBS, 6-iva-lou Tampie. Commis for Canal

# The state of the s WAR CRY

SATURDAY, DECEMBER 4th, 189

#### DEDICATION to our General and his memory for all time, this

CANADIAN WAR CRY.

Is dedicated in commemoration of his visit to our beloved Berninden, in the hore- and prayer that is and his successors at from time to time they rust and his successors at from time to time they rust crease and visionized of this branch of the file-light rice, which he by God's help first plantic our Bills End Waste, may be succurred as an accred for harder series, and will more morted for harder series, and will more

At last the word has NORTH-WEST. been given to advance in the direction of the North-west, and within the nost for days the rattle of the hallolyish nusketry will be heard in Manitols and the North-West Territory. Staf-Capt. Young and his brigade are just leaving us, and they carry with them the prayers and blessings of thousands of warm hearts and sanethiod souls to Ontario and the Maritime Provinces. This invasion and advance opens up a tremendous field of labour, and as we gaze at the vast extent of Territory he millions of perishing souls, the difficu-ties of country, of language, and race. Our hearts would sank within us, were it not for the fact that arrayed on 'ou side is the power of the Omnipotent God whose command has gone forth to the Salvation Army as it went forth to the cohorts under General Joshus ef old "Go up and possess the land." That it will be a fight and a struggle we do not pretend to doubt, arrayed against us alike will be heathenism and against us alike will be heathenism and uwagery phaseseimandecentrainism, misunderstanding, prejudice and pridability of the misunderstanding, prejudice and pridability of the misunderstanding, projudice and pridability of the misunderstanding of the misunderstanding of the misunderstanding of the misunderstanding of the pridability of the misunderstanding of God they will go forth, with adapticular work. Strong in the strength of God they will go forth, with adaptical control of the misunderstanding of t and perishing souls. Manitobs, the North-West Territory, the mighty pes-

This is what one of Nel-This is what one of Nelson's signals caid eighty-one
years ago, at a time when
the Salvation Army was not
of Trafalgar belongs to the past, and

its great here is only with us in stone monuments. But are not other battles being fought that are oven more im-portant than the fight at Trafalgar? The British Fleet consisted of twenty seven sail of the line, and France and Spain had thirty-three war-ships, nineteen of which were destroyed by Nelson; but very few think aught of the Spiritual Trafalgar battles that are now being fought by the warriors of the Cross; whether the world knows it or not, whether the world knows it or not, there are thousands who can say us Nolson did "Ready, aye, ready!"
But what did Nelson's ready mean?
I mean "Vistory or Death," and does not it mean this in our Army? Cem-

rades, Jesus, our commander, has put out His signal "Ready ayo Ready. This is what His life said and what the out this signat. His life soid and what they This is what This is what Paul said. "I am ready to be offered my", and now out my signal in out, "Racial you Ready or the Battle" nor the signature of the Battle" and "Pull Salvation"—" a three-cher"—pardon, purity, and power-cher "pardon, purity, and power-powder, "Holy power," our shot, "Goupel Truth," our match "Diviso Jight," our colours, "Blood-and-Fire," our gunners are begt chant by Holiand our guns are kept chan by Holi-ness, and Jesus is our Captain. Comrades, let us always be ready for action; for Life, Death and Glory.



# WAR CRY SELLING ON SUNDAY.

BY MES, EGOTH.

(A roply to a private letter.)

DEAR Sm,-I have only a few min Dean Sm,—I have only a few min-utes to answer yours, so will go straight to the one point of difficulty. I think your question with respect to selling the Wan Car on Sundayo, is

fully answered in Luko xiii. 14-17, Mark iii. 28-28, John vii. 29-24, Col. ii. 16-17 verses.

It seems to me that in these texts
the law of the Christian Sabbath is
laid down so that one would think a

and down so uses one wome times as chool-boy could not make a mistalio, which is, that works of charriy and marcy, having for their end the good and Salvation of man, not only may be performed, but are positively onjoined to performed on the Sabbath. The confusion of ideas at present or the Sahbath question results from co-founding the Jewich with the Christia from cou

Sabbeth. Nobody that I am aware of attempte to keep THE JEWION BADDATH,

which would prohibit the lighting of a which would prehibit the ogning of a fire, or the walking of a mile; there-fore it is ridiculoue to apply the com-monds respecting it to Christian effort for the Salvation of men. The Was Cay is emphatically Jesus

Charge saves, not only in the matter of it, but in the profit, as all it produces goes not into the pockets of griv-

sensing of the Hushness Basyl Corporation

light on into British Columbia shall all

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show question and diplomacy and

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of the Shallon of the shall of the shallon of the shall of the shall of the shallon of the shall of the shallon of the shallo Christ. The Lord can do it, the has more benevolent and commendable to done it before, He will do it spain, let were aimed purified heart claim of the promise, and believe for victory, and an amount of the promise, and believe for victory, and an amount of the promise of the pulling of poor souls were also and the promise of the pulling of poor souls with the promise of the pulling of poor souls with the promise of the pulling of poor souls with the pulling of construed into a breach of the letter of the law, in order to keep the spirit of the law-which is benevolence.

This Jesus Christ did, and appealed o David, their highest authority, for justification of His conduct. This we do, and appeal to Jesus Christ for justification of our conduct.

Many people who condemn this make no scruple of spending half a day, or keeping their servants at home to do it, in cooking or other unnecessary works.

It will be a good day for the world If Min we a good may when all preferring Christians at 0 siles are full to do all they do on week-days, and well as Sabiata, to please Good, as do they great majority of the members of the Sabiation farmy. With respect to the other part of

your lotter, I can offer you no better vour lotter, I can oner you de better advice than to act out your own con-victions of duty, letting no supposed advantages on the one hand, or the fear of ovil consequences on the other, hinder you.

As to the stories retailed by onfaithful Officers, they are legion, and mostly without the slightest foundation, never-theless you will do well to comprehend that we can give no guarantee against that we can give no guarantee against hardships. The very idea of war with a doudly fee supposes hardships of every kind, and we all have to take our sharo and endure hardness as good Soldiers of Jesus Christ. The more faithful any Officer or Soldier ie in the limited any Officer or Soldier is in the War, the more rula will be get from the enemy; but I think you will perceive that it is a great compliment to the thoroughness of the great mass of our Officers that the idle, unfaithful, our Officers that the idle, unfaithful, and self-seeking, generally run, sooner or later. I pray God that this may continuo so until there is not one left in our ranks.—Yours faithfally in the

CATURRINE BOOTS.

# Consecrated Intellect.

BY COMMISSIONER BAILTON.

OD requires you to use your brains in His service. On one occasion when that glorious Moses was required to save the people from destruction by fiery screents, God told him how the thing was to be done. He said, "make a serpent of brass, and and let it be hald up, so that these can see it who are bitten, and they shall be healed."

Now, God did not eay, as far as v know, one word to Moses as to what know, one word to Moses as to what size the serpent should be, or what size the pole should be, or where the pole should be placed. He simply gave him the general order, and be know that Moses would work it out to perfect

how to do it, that we shall lift up thousands of miles there are where no-Jesus in such a way that those who body is telling about Jesus.

When I was on board ship, I was to look at Him-

I am sorry that oven men whose whole heart is given to (ted, and whose whole soul is set on fire to save souls, very nites throw their lives, or a great very fitten throw their lives, or a great part of their lives, away, through not properly using their brains as to the way to use their lives for God.

When I was in South Africa, I heard of a man who had been going through privations, suffering hunger and timest and nakedness and trials and sorrows, such as perhaps none of us have ever known anything of. He had been, for months together, far away from even being heard of by any of his friends, and yet I could not gather that that man had ever once settled down to get one soul saved. He had been wunderman had ever once shall been sandertone soul area. He had been sandertone soul area. He had been sanderting array up the limit to the repetition of the seven the seven the seven the seven that the seven the seven that the seven the seven the seven the seven that the seven that the seven the seven the seven that the seven the seven the seven the seven the seven the seven that the seven that the seven th

Whenever anybody tells me about any effort to save souls, or about any man who is particularly labouring for that object, there is one question that I always ask. I don't care a bit as to niways ask. i don't card a bit as to how he speaks, or how often he speaks, or how long he speaks, or where he speaks, or under what orrangement his speaking meetings are held; I say, How does he manage his prayer meetings? How does he try to

OUT THE PROPER TO DECISION ? Does the man contrive to bring sinner face to face with the Saviour? If not, face to face with the Saviour ? If not, although he may be a most devoted and most excellent man in his intentions, ho is not likely to save many souls, because he does not sufficiently use his brains to bring to bear the great salvation upon these when mod? those who need it.

You and I are every one are boun in the sight of God to use our brains.

First, as to the use of our own life. You have no right to expect that God You have no right to expect that took in going to come, and, so to speak, take you by the collar and ruch you through the door into which He wants you to go. He puts open doors before and oppede you to open you do not seen to see and so the seen and you to hear you have yo God expects you to find out

HOW TO GET OVER THAT WALL.

I do want that to go home to you I do want thet to go nome to you have no you set that, and hear that, you have no you set to the you have no you set to wait and any it is insteaded, the wild not work and any it is in the you will understand it; and fithey not they will understand it; and fithey not you are you can see, more likely to indeed to the salvation of crout them any other you can be done, for the pass when you are house, for the has the way in the they will understand it the first time, put you are house, for the pass when you are house, for the has the way, not hat they will understand to the salvation of crout then any other you know, you are house, for the other you know, you are bound, for the time being, to go into that path.

If afterwards you see a better, or any quicker or completer way of saving i quioker or completar way of saving south than that, you ought to elicose the better and quicker. But if you so, no better, no quicker, no more complete, way of average the world than this one, them food expects you, in the use of your own brains, to go in that road.

concess.

Now, I believe that overyone hure stands in the very came position to-day.

God has not given us any maps in the say of the capture of the control of the c

When I was on board ship, I was thinking the matter over with the map before me, and I calculated, beginning at Jerusalem, that for thousands of miles porth, south, east, and west of Jerusalem to-day, mobody can stand up and say what the Apostles said in the streets without going to prison for it.

Now, it is our duty to look at these things; it is our duty to find out not only the state and need of these countries thousands of miles away, but find it out in

OUR OWN STREETS AND KEIGHBOURHOUD It is our duty to ree what needs to he done. God expects us to see it. The did not consider it necessary to write in the Bible all the particulars about these things, because they change from year to year, but He expected you to find them out and act accordingly.

INS MESSENGER TO DYING MEN.

### What is one of the first questions

What is one of the bres queenons you sake a little hey who enquires of you whether you will take him as a research? You say to him. "I. ... ou know sake that question? "Because," you say, "I cannot be bothered with a you say, "I cannot be bothered with a you say, "I cannot be bothered with a great who must be told every time you say, "I cannot se nothered with a messenger who must be told every time which street he was to turn in, whether it is the first to the right or the first to the loft, and keep straight on, as atraight us ever you can go, or what other way he has to get them. I cannot be but us ever you can go, or wint other way be has to got there. I cannot be both-cred with a messenger who must have the message repeated over and over again to him, and then comes back and again to nim, and then comes back and says. Please eir, tell mo what the message was." You zay, "No, I want a proper messenger." If you are only a little errand boy for God Almighty, He is able to make you and He expects you to be, quite able to take in the message, and then to find out how to get it to the person to whom it is sent.

Now, I ask you, look in your mind through the vast majority of people who profess to be God's messangers to-day, and what do they say about their work? Is there not a continual and work? Is there not a continual and almost universal confession that they are falling to take the message to the people to whem it was intended to go? That is a fatal confession to anybody who makes it. God expects you to take in His message as

#### HIS RESPONSIBLE MESSENGER,

and take the means necessary to get it

ot cease. May God help us to use our brains for Him, down to the youngest of us, for Him, down to the youngest of us, the smallest of us. May we never cease to feel our responsibility in all its length and breadth and to plan and contrive and work, so that no man will be able to stand at the judgment seat of Christ and say, "No one ever delivered the message to me !"

To the War!—Continued.

int Time. 55 Sept. Time. Consum.

Bering promoters.

Jo. com will go, who, in the name of Jo-me we will go.

To the war! (yes, to the war), To the war! (yes, to the war), who'll the war cry now ebey, (Calls you to fight), you to fight, you to fight while the

(Eyes front.) And though fierce be the battle and mighty the foe,
Oh! who in the name of Jesus will go,
The Salvation Army to warders muss go.
One.—Oh! yee, we will go, etc.

To the warf (yes, to the war), To the warf (yes, to the war, londer rings the battle cry, (idel to dey), to dey, to day, to day, early see the battle and all belt to day.

(Eyes front), And fright angles ward sufficient rogarms to bestow, the control of the battle cry, the control of the co

To the war! (yes, to the war! We the war! (yes, to the war; war will sio, exc.

(Seek for the lost), for the lost, for the lost, for the lost, so care for and seek for the lost.

(Eyes from). Hack the converte see the lost, the war, war, many stand to this post, for the lost, for the lost of the lost, for the lost of the lost, for the lost of the los

-----

yes, we will go, yes, we will go,

and found Him as good as His word He did not east them out. Sunday grand all day. We are believing for mighty things for Becton. Pray for us.

CLIFFORD.—Cadet Gray Praise God this morning for another week of victory over sin and the devil, and us we bid farewell to the people here last

night we believe there was a work done that will stand the test of sternity We

CONFIDENCE MEANS STRENOTH.

go, Ohi yee, we will go, we will go, Ohi yee, wa will go, Ohi 

#### ADAPTATION

DAPTATION was one of the principal features of the life and character of Christ. In order to adapt Himself

if o and character of Christin order to adapt Himself 
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Christ became a man for, "verily He took not on Him the nature of Angels, but He took on Himself the seed of abraham wherefore in all things it became the seed of duraham wherefore in all things it he-howed Him to be usade like unto His bredfrent hat He might be a merciful and faithful high priest in things per-taining to God, to make reconciliation for the sins of the people. And then the ernel death, oh! what searcified! Advantains posits symmetry is conman creature can endure, more than nan creature can endure, more than tongue can tell. It means actrice, use only to those who are fighting in India but to every child of God who is willing to adapt himself for the salvation of those around him which he should do, in fact there is no real religion without adaptation.
The religion of the Lord Jesus Christ

The religion of the Lord Jesus Christ is adapted to every human being who receives it, with this religion in the heart a man is then and only then able to adapt himself for the salvation of

obtained for the salvation of Adaptation means love. Religion is love, therefore religion is slapptation, To adapt you for the people it is necessary to love of the people it is necessary to love of the people it is necessary to love of the people in the people of the

capecially requisite to our aims and objects, in fact, that is the object of all our modes and measures. How careful we ought to be and what amount of we ought to be and what amount of Divine wisdom we require to deal with the different classes of people we come in contact, with and especially with that particular class whom we so much desire to reach.

deview rease whom we so much deview reading programmers to this class in or adapting ourselves to this class in or adapting ourselves to this class in which was a second of the class in t

and then what a catologue of victories

purposers. Is its one of ms greatent strongholds. One of this most subtle searces. So that the searce seconding to the spirituat state the Christian is in the decil adapts his tempetations throw him of the track. He knows detroe is most likely to beguile what derice is most likely to beguile of tempetations. He had adapts himself to tempe the Christian or the Schwadowit, not to adapt himself to work for God. He plants the same of discouragement or adapt himself to work for God. He plants the same of discouragement or same that was all mean damage to his kingdom and make the same of discouragement of hindering mean and women from launch-

ing out.
Therefore, adapt action, means, and tau cruel death, oh! what secrifice! Adaptation costs something, it cost constitution of the constitution of the constitution of the cost something, more than any the cost of the cost of

God which will surely bring victory.
Comrades, if you have nover gone on
this plan before, try it in the interests
of the Kingdom of God. Adapt yourself to the people, adapt yourself to the people, adapt yoursurroundings, and God will bless your efforts.

Let the life of Christ be seen in you

by a life of sucrifice and adaptation to save this poor lost world for which the shed his precious blood.

CTP

#### HOW TO MAKE A "HARD STATION" GO!

N last week's Wan Cny, the article "A Word of Cheer to Officers" recalled to my memory a circumstance which occurred about three years ago, and perhaps the relation of it in the Was Cry may belp to cheer up some Officer who is struggling hard at what is termed a hard Station.

hard Staton.

At the time reforred to I was nitnelled to Heal-Quarters as the Chief's Security, and annoyae, other duried I bed rearry, and annoyae, other duried I bed on the Heal-Quarters as the Chief's Security, and annoyae the annoyae the control of the field appointments. We had opened from the Heal-Quarters and the field and the Heal-Quarters and the Grant and the Heal-Quarters and the Grant and the Heal-Quarters and the Open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the Open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the open-airs. Christian people loss of the Heal-Quarters and the people avoided loss of the Heal-Quarters and the Langeston and and At the time referred to I was nitach-

and then whit a catologue of victories would follow.

Adoptation means jay, joy on arcome of victory accelerate the properties of victory accelerate through adoptation, and the properties of victory accelerate through a dispersion of victories and victories

and decouraging a letter of I result, and the letter is could asked him to hold our well enger; teld him if a break is could asked him to hold our well enger; teld him if a break is could asked him to hold our well our secone would get a change. The secone is seen to speak to them about the total that I felt somehow quite the secone is seen to see the total that I felt somehow quite the weeks, and then another letter, the well asked the manufact that the secone is seen to see a seen to see the secone is seen to see the secone is seen to see a seen to see the secone is seen to see the This officer would not have dasted the sweete of an other a florious victory over the deal, and, was offered and, many of those who affered the and, and we have a word at the Army's meetings in the army's meetings in one of the army's meetings in the army and a sum english have been in he day. Comrades, keep at it; the fight may be hard and sovers; all hell may be hard and sovers; all hell may be arread anainst von, but with God in a crawed anainst von, but with God be arrayed against you, but with God on your side who can prevail against you? Keep believing 1

## BUTTON-HOLING.

BY A. E. BAUPP

The thought has often record in the mind that thousands of the peop well is juminded, pleasure seeking people with the people of lation of the Army is build down to chips efficiers, to adapt themselves provided and extract and themselves to the principles, what is wanted with the principles will be the provided in the principles of the principles with the principles, what is wanted with the principles will be the will be with them in whatever demonstrates we are thrown the could arrow the could surple will be with them in whatever demonstrates we are thrown the will the will be with them in whatever demonstrates we are thrown the with them will be with them with the will will be with them with the with the with the with them with the with them with the will will be with them with the with them w

alus I a second latter arrived, written oven more despendingly than the first own more despendingly than the first own more despendingly than the first low the folks would stare, and law one cause of the propose of the first own with a pretty extensive know. If may joud mention here, in passing, that with a pretty extensive know. If have found that it is and the propose of the first own which is the first own with the propose of the first own which we want of what that start we with an above that the first own which we want of what that start we view as a soal for our reward that we want of what that start we view as a soal for our reward. surely give us souls for our reward,

How very casy it is to be called a for for Christ's sake when we are surround for Christ's sake when we are surrounded by our comrades, in our own har racks, but what a different thing it is stand aloue smoogst the unsaved, and witness for Jesus. In truth there is witness for Jesus. In truth there is many an aching heart that years termone to speak to them about the souls, and yearns in vain; shall this is so, my comrades. Let us remember, is we are ashamed of Christ, though one

And things look drear;
But oven then I hear the Saviour's voice-

But over then I hear the Saviour sv. In accents clear; And then I look around and see, God never hides His face from me, Tis I who hide from Him Whene'er the eyes of faith growding

But when death takes the scaffold down. My house of clay Will fall, in ruin, to the ground,

Will fall, in rule, to use grouss.

And soon deesy:

My heggy soul will then take flight
To live with grous in the light.

Where darkness cannot dim,
Or ahade my eyes from seeing Him.

The great effort of the dovil is to de-The great effort of the cover is to oc-ceive men; if he can do this he is satis-fied. He first tried it with humanity fied. He first tried it with humanity in the Gardan of Eden when he talk Drys, "Theu shall not surely dis." Strangs as it may seem, notwithstanding the tremendous of the termination of the tremendous of the first lie believed, he has been telling it to men ever since; and loy believe him—believe him to the undering of their souls forver!

their souls forever!

A very profitable soul-stiring chat we had with a gendleman in the train the other day. We were going to the characteristic souls are all the other day. We were going to the characteristic souls are all their souls are and their souls are all t

BLOOD AND FIRE. G cheld me Lamb of God which taketh away the sin of the world.

lands of the contl

O list in mercy and find grace to help in time of need.

O let the rations bu glad and sing for

joy. God, through our Lord Jesus

5. wl we have seen and do testify that the Father sont the Sun to the Saviour of the world.

N ever man spake like this man.

Doing the will of God from the heart.

E ire from the Lord. nercase Zion more and more

17 endy to speak plainly. knowledge.

The saved dronkard said his mouth best a punching-block for man for twelve years, but now it is a speaking sale for God.

#### CAN'T WRITE

Well up it does seem rather difficult to write for the War Cry. The quesnon arises, "What can I write ?"
There are so many that can do it much
better than I can, let them do it." But
then, if they don't, why not you try
and put just a few thoughts together
that might hulp some one a little? If
you do it in the spirit of prayer, bedeving God will bless the must rimple things, if it is real experience, try and do your hest and leave the result with tiod. We do not know what good we may be able to do. If God sees we are anxious to do something for Him, He boks at the motivo and will bless it. Oh, let us try and win some precious as see what we can do by writing. If we do not succeed very well at first, try again and even then if we ourselves are ngain and even then it we outselves are not satisfied with it, it may be mede a blessing to some one. Tell how the Lord has been leading you. There may be some one just in the same difmay be some one just in the same dis-identics you were in, and if you can only help one soul out of darkness, is it not worth a trial, for the Lord hath chosen the weak things to confound the



#### BARRIE

Note-The D. O. is alive and may be expected to be heard from in the "awect-by-and-bye."

#### BRACEBRIDGE.

SOME TESTIMONIES.

1. Let us be men and women for God.
2. Pray and believe, we shall shake

the kingdom.

8. I live and mean to die for Jesus. Wo must fight, not take it easy. I have full and free salvation. 6. Ho leads me and muides me du

by day.
7. Be true, live hely, they (sinners) that will stand the test of eternity. We could see the stamp of conviction on many faces although none would yield. We are believing for greater victories here. Lord keep the fare a burning and save the people of Clifford is our prayer. mast come.

8 It is good to live for Jesus. Glory!

glory | glory | 9. I sin elemised from all sinful 10. I mean to do His whole will.
11. I am fighting for God, I feel the

glory in my soul.
12. It gets brighter all the wey. 12. It gets brighter all the wey.

We have got the victory this week.

We have got the victory this week.

Glory to God we had good times and best of all two souls and two backsliders reclaimed. Capt. Dowson.

#### HUNTSVILLE.

SINNERS ARE Praise Ged, we are coming none. having victory hero and sinners are coming home. On Monday evening a dear sister came to Jesus and got nicely seved. Helle-lujah; and on Thursday one more injui; and on Timestay one miret Orillie. We feel assared that our King, count to prove that there's cleaning in will put var fees to flight. We room the the Blood. Sunday mersing holiness field of battle, sing and triumph in the meeting was a time of power, God's fight.

Carl. Hassan, spirit was felt but none winds yield; but at night the crowning time when two ventured their all upon Jesus, mak-ing four for the week. Still there's

Capt. Moyer.

BEETON .- Capt. E. Wessels. Thank DEFTON.—Capt. E. Westsåe. Thank on the foliation of the side. We can be here on Weiners deal of the side. We can be here on Weiners deal of the side. We can be here on Weiners deal to leave the results in the lands of day one found cade Wilkinson exping God. We believe that the seed some grand meeting while many promised to meet him in leaven. Thursday good meeting. Friday God canne down in mighty power and two canne to Jesus descriptions.

swed and willing to go ia and help us sibilities and cry it shall be done to pull down the strongholds of Saten. Look out for next.

Crowded next entings: deep conviction; four souls for salvation and four to perfect deliverance from all in. This morning we are strong in faith and be-lieve God is going to give us victory in Orillis. We feel assured that our King

#### AURORA.

learned to go anywhere for Jerns, we came determined to conquer through the Blood, so far we have had victory. Although there or only a faitful few yet Jesus is with us. Sunday as we gave the invitation and same, "Who'll be the next to follow Jesus," one destrict volunteered out and Jesus met with her. We feel quite sure if we keep the properties of th Although we are not receive awar. shie to report any souls this week we feel confident there has been a work done. We can look buck and see we have done

who in the name of

COLLINGWOOD.

vation of 2 precious souls this week. We mean victory through the blood.

This morning finds u ON, ON, NO Well saved and more deter-suansness mined than ever to stand for God and the right and although the devil is raging here, God is almighty, and bless His dear name, He has made bare His arm in the Sal-

STROUT

ORANGEVILLE

After nearly six months good and After nearly six months fighting with all dear con-rades in Bracebridge, we got orders to come here, As we have learned to go anywhere for Jesus, we

We arrived here and tound a lot of real soldiers who are willing to do anything for Him who has done so much for them. Also willing to do nuything the Him who has done so much for them. Also willing to do nuything that would be the means in Gud's hands of binging the perishing meases to a knowledge of the truth as it is in Jesus. Friday, Holiness meeting good. Three came and gaves up all to follow Jesus and as they foll of the love of Gud it did rejoice our hearts and we had had been and as they close the section of the control of the section of the sec thank Him that He was no re-spector of persons, but whosover will may comeand partake of the watersof life feely. As we net lest Sanday morn-ing at kme drill we felt the presence of the Lord, and through the day as one after another arose to speak well of the name of Christ many felt their need of a Saviour. When the invitation was or a payour. When the invitation was given one came and cought pardon and in the evening told of the wonderful change that had been wrought in her heart.

Captain Allen

#### BRADFORD.

Wo can praise God because we are till alive, both at Zion and at Brad-ard. We are here a little over a week ford. We are here a little over a week now. We are having grand meetings though we have hard fighting; we can say it does make good soldiers and we know Holiness, prayer and faith is going to do a lot of good here. Keop believing comrades. Capt. Call.

OWEN SOUND.

or motto is victory ith the Lord on our side very day we are proving ought but Jesus satisfies

s inner's coming to the Saviour at and out for God to be. ntil the war is ended over will we yield,

Cadet Rankin

#### GRAVENHURST.

oldude and sunshine. This week has been a hard fight. Everything seemed cold and indifferent. But thank God we have learned to trust

we stamp of convistion on though none would yield.

MEAFORD.

This morning as we witten, and the property with the standard political and the sea that middle and the sea that most one should be sea burning and the sea that most of colifford is our prayer.

HILLIA.

HILLIA.

Arrived here Wed-nesday and found a hand of sold lieur gotting more of God reinforced for the season and found a hand of sold lieur sold in the foundation and none of preference and the season and

WINDSOR

On Wednesday we hadan Hosannah meeting in our new hall, which we have just taken. It was a time of power. Many sinners became convinced of sin as the Major and others told of Christ's power to are the vilest sinner. After the meeting we had a anner. After the meeting we had a coffee suppor, to give our Windsor friends a chance of saying good-bye to the Major, and it proved a grand suc-cess. The fighting here is hard, but the devil is finding out that the faithful toe devil is maining out that the intuntal few of the 200th corps are not to be beaten, for after I hour and 15 minutes holding on to God yesterday (Sunday), an old brother 60 years of age came and laid his sins at the feet of Jesus, and went home to his house saved. We are believing for greater things. Hallelu-jah! we are fighting for a King who never lost a battle.

Capt. Daymond.

#### RIDGETOWN.

While visiting the past week we went into the foundry to see our hallelujah lads casting; as we saw them pouring the het iron into the moulds we said, least assuing; as we saw unear pouring the het iron into the module we said, "Oh; Lord, here we are, only lamps of "Oh; Lord, here we are, only lamps of the model and the said of the lamb of the lam Capt Kelly.

OIL SPRINGS.

As the past week has rolled by with its joys I WILL ARISE AND GO and its sorrows. our hearts have been made to rejoice over one pro digal that has come home, and while she wept at the penitent form we feel confident that as her past sins were blotted out there was joy among the angels. Glory be to God. Lieat. Northey.

ST. MARY'S.

We were wonderfully theored upon our arrival here to be greeted by some real Hallelujah lasses; still our hearts burned with

corrow as we saw what a hold sin, drink, and the devil has upon the place, and the devil has upon the place. "We rea should not meding singing." "We rea should be suffered to the state of short a time we have taken a great ione soul came and gave herealf to Jesus, manch forward. We are having larger and settled afterward that God Ind covered every night, more power of God, degree convision, and better order and dalled larger convision, and better order and dalled larger to the state of the settled of the convergence of the settled of th

shall be a going up, not only at as great a speed, but many three greater. Comrades pray us.

WATFORD

Here we are apair AN EDDIE-PTINO at home with the Wat-nerons ford warriors, and hav-ing most blessed times indeed, Oh! how God revealed our hearts unto us in the first holiness weeking assets that the contraction of the

hearts unto us in the first holiness is meeting, some twenty seeking the bless-ing of hearts and the seeking seeking the seeki

Capt. Eddie Kelly.

FLORENCE.—Lient. J. Savage. Good meetings this week. God has been very near and has got hold of the been very near and has got hold of the people, many of whom ner doenly convicted, and silv words of their wicked life, They look like and their wicked life, They look like and demand criminals, but will not relative the strivings of God. We are belief our to see them come. Hallelujah! God sikell have the viriety and the devil shall be defeated.

#### ARKONA

THE THE SECONDAL

THE SECONDAL

THE SECONDAL SEC the glory.

Lieot, Lake

SARNTA.

Still we go ahead, Although the devil would have us dead, Beal Holy Ghost meetings we have, Nobly the Soldiers turnout, In the streets the devil to rout. And we get the victory with four souls for Salvation. This week two claim the blessing of sanctification.

Capt. Jone

BLENHEIM.

Dear "Was Car."—Your "now uniform" and "clean face" has almost overgowerd us, and we have been so delighted at introducing you to the power of the work of the power of the work of the power of the work. Officers and Soldiers moving out in the "ocean," and the grain moving the hearts of the samers.

Optain Moss.

PETROLIA. - Captain Ludgate. We EFTROLIA. Captain Ludgate. We have had good meetings the past week. The foothers are going in for all God and the rout it a general swakening up and the rout it a general swakening up and the rout it a general swakening and the rout it ageneral swakening and the standard standard of the constant of th

nas been with as. Two includiders re-turned home to their Father, and thid down the surso of election. Lots accre convicted but would not yield. We are believing for a mighty small in the dard's ranhar, soon. We mean victory for King Jenus.

BRIGDEN

Arrived here and found one that was willing to stand up for God and the right; also, I found some on the narrow way, and some on the broad way going down to ruin. I pray God that He will stop them. Grand meetings on He will stop them. Grand meetings on Sunday. Deep conviction. We are bolieving for a smash; it takes a good doal of hammering to get the ice open. Every body pray for Brigden.

Lieut. Hoag.

WALLAGEBURG. — Captain Orchard. Since we arrived bere, slittle over a week, we can indeed say the Lord has blessed our waiting souls, though the fighting has seemed a little hard and the dord raging, still we ching on to dod for souls. Good meetings all day Sanday, and close the day's figut with one soul.

### KINGSTON.

PARTING WORDS

Our farewell tour commenced at Belleville on Saturday and Sunday 0th and 7th, and thither Adjutant Philpott proceeded, he reports good times, pow erfull meetings and 3 souls for God.

TRENTON was next on the list supported by the Holy Ghont, Belleville Otheers, band and troops. Things were kept alive and the needing was one of the best we ever held in the place.

PORT HOPE occived its farewell from the Adjutant next, and then we moved on,

COROTIRG Truly God is doing great things for us there, a number of fine young fellows have lately enlisted and with tool and Captain Dyson, Cobourg aimers ought to come down this winter. Thursday

RATH

saw Cadot Thurston promoted, into the grave, conducted a banquet and jubileo, and heard two sinners cry for morey. Eriday we push through office war and Saturday turn up at

PETEBBORO

Found things going up, had a blessed meeting, and on Sunday heard 6 sinners and backeliders cry for mercy. Monday was grand ait day and God saved another soul, then we roused

PICTON .

up, the condition of things have a good ring, and we believe God in going to overcome sin in Picton.

Wm. Eddio, D. O.

KINGSTON

We praise God for giving us 18 souls for our hire, half-dozen for full Balvation. The brick EXPECTATIONS. work is done on the barracks, getting ready for the plasterers, expect it to be ready some where about Christmas.

Cept. McIntyre.

and Christians boiling over. Trember somebody daughter meeting, and at the close one poor gift that had as home or friends came of the same made her the daughter of the same friends of the same of the same Mings. Go down her as friends gifter. Thursday great rejucting in a sin pardoning God. Estarning and in a sin pardoning God. Saturday and Sunday great farewell meetings of Stan-Capt. Eadle, D. O., and Adpinatr Phil-pott, who are leaving this division. Meeting grand all day, big crowds, standing room almost taken up, and a: the close of the day's fighting six prec-ous souls farewelled to sin and Satannever to go back any more. Closed the week with eight for Salvation, and we know there are many more to come. Cant. Pople

FENELON FALLS. -- Capt. Pint. Blessed meetings all week. Yesterday, (Sunday) hall packed. Deep conviction all over the house. Believing for all over the house. Believing for mighty times here. Soldiers all on fire for God and souls. We love the fight-ing-losue is with us, and we are bound to concour

PORT HOPE.

FORT MOVE.

Thank God for His blessed presence here with us. We have lend some powerful times. Simens a count of sin. Thank God we can account of sin. Thank God we can be sport one soul for Jeans, the Cod of the state of the s experienced wonderin times, good meetings, good arowds of people, victory through the blood of Jesus. Amen. Capt. Dmkley

LINDSAY.—Cade Graham. Olary to God for another week of victory. We are gaining ground also but are. Our meetings are well attended. The people can almost apple bound, and conviction are almost apple bound, and conviction to find it before many dues believing to find it before many dues believing to find it before many dues to find it before many dues to find it before many dues to find it before many due and the wallow of the control of the work of the control of the work of the control of the work of the

NAPANEE.-Capt. Harrison, Victory here. One prisoner; four back-eliders. Everything moving nicely, and living for greet thing e.

ODESSA.—Capt. Hart. Praise God we are going up. Meetings grand. Souls are coming to the deur Lord, and He is are them right. One brother said are coming to the dear Lord, and Ho is making them right. One brether sid he had served the down for reversel, covers, the down and he had hive, but just then Jesus came along and took the server of the server of the server last two. This just this Jesus. This has the server of the server of the server last two. The best we seek of hard fight-ing, yet we can prest Victory. Three messions soull for dot's kingdom i Hallebijsh!

#### OMEMEE'

Halledight! The God of Israel has geined to Hammelt the vactory this pust week in this place we have prevent the promise "Whatcover were prevent the promise "Whatcover we give us sated God, at orona am, to give us sated God, at orona am, to give us well the great was supported by the same of t Hallelnjah! The God of Israel has PETERBORO.

Glory to God this single he to do up whith us and same a memory of the second solution of the second s

PALMERSTOR

CHESLEY.

Monday at rell call God drew very near to us; the soldiers all got \*\*\*\*\*\*\*\* blessed and one sori saved. On Sun-iay we mot at lone drill, and although was very cold outside, the love for ecious souls burned within. At Holiness meeting one brother said last Sinday hn came to the mosting drunk-but now I an converted and praising field. Still we held on to God. In the owaning meeting we felt the spirit iof God working amongst the people. Many heart were touched and very lew-scess were dry. We were not very long in the prayer meeting when a huttler land rister were at this pentitent from the prayer meeting when a huttler land rister were at this pentitent from \$100 Meeting the pentitent from \$100 Sunday hu came to the meeting drunk

WINGHAM,-Captaiu Spackman Crowded barracks, deep conviction and two souls. Victory. Glory to God forover. Amen. Look out.

PAISLEY.

Praice God for His protecting arm, and His loving favor shown us since our last report. On Wednesday the Srd we said our farwell to Southampton comrades, friends and sinners We felt while warning the people for the last time that we had done what we could to bring them to God; but, alas! for some of them the warning and infor some of thom the warning and in-vination were without avail. Some-where after midnight we were aroused to find that our hall and house were in the line of an awful fire that was rag-ing over the place, we knot and com-mitted our-cives to Got and then with hundreds of others took to the street; nundreds of others took to the street, and while we watched the crashing flames and listened to the crashing walls; we thought of the awful judg-ment that awaits the unsaved. But amidst it all we felt semething like our comrade Jim Irwin that if the world comrade Jim Irwin Init it lie world were to turn up side down, we should come out right side up. Praise God for a Salvation that gives joy and security at all times and places. We found a real good corps here, soldiers alive to God and their duty, eight out for blessing on Friday, the result two precious souls on Sunday. All glory to God.

Capt. Wellwood.

HANGVER.— Capt. Ballantyne. Praiso God for the blessed times we have had since our arrival hore. The dear Lord has been working mightily in our midst. We have lad some indescribable meetings. Some weeping in their seats on account of sin. Soldiers and christiana are getting all on fire, cager to toll of the love of Civist. Our murches and open-air meetings are something grand. We are believing for many precious souls. Prayer and full will bring the victory. We mean Hanover for Jenus.

LISTOWEL.—Capt. Dean. Eight souls and two backsliders for the work. After a blessed day Sauday with five in the fountain, we had a praise meat-ing feeling thankful that God had so

MITOHES L.—Captain Mahon.—On Monday night we had a musical meeting, a large crowd came out and we had a powerful end blossed time, some could hardly go away without first coming to get saved. Our Sunday meeting ware largely attended, and were vary powerful, and one soul came weeping to Ohrici.

Holy spirit in our hearts. Grand most ings; wenderful convicting power

WIARTON.-We would like to WIARPON.—We would like to try and detected our meetings here lately but we cannot. Soldiers are going in for tore of God and hely thring, which always means victory. Proligals returning boune and sinners getting converted. Three precious and one back-aider for the week. All glory to God.

MOUNT FOREST .- Capt. Kemp Hallolujah, Tuesday night our first roll night. Holiness meeting, unother ing river of God's love was flowing all over us. Hallelujah! Sunday two buckaliders came out to be given fully up to God. Tobacco and oipo makes a good fire, Fivo for the week; more to follow.

PORT ELGIN.-Capt. Rowe, ou last report we can truly say God has been with ns. Good meetings all week. Sunday God was with us in mighty power. Great conviction; we are be-lieving and determined to conquer

HAMILTON.

through the bloud.

THE ADJUTANT PAREWELLS.

On Saturday Oct. 80th, D.O. Body and I, started on our last trip around the division together, our first place to say good-hye was

ST CATHABINES

here we had spont many happy times during the last summer, and it was quite hard to say good byo. Next night

PT. DALHOUSIE.

many of our comrades from St. Catharines had followed us. A good meeting then good-byo, and away we go tor a four mile walk. A good

was our next halt, a farowall tea, is the order, a good many turned out to see us and Capt. Johnson for the lest time

THOROLD

a real surpriso was in store for us, Capt. Cowan had arranged for us to meet the soldiers at ten before the meeting, the barracks walls had many meeting, the barreers walls had many mottes on thom one of them being "God bless our D.C., and Special," our hearts said God bless the Officers and Soldiers more and more, we go to Hamilton just a few hours at Headquarters, and away we go to

STACOE

All day Sunday the turn out was graud the hall was full, grand meetings, On the nat was full, grand meetings, On Monday there were not so many as several other meetings were being held in town still Ood was with as, and atthough many were pricked to the heart none would yield

WATERFORD

is next God has saved some wonderful people here who are fighting on against great odds, holy living and hard fight-ting will hring great viotories, go on comrades viotory is yours. I cannot more than commones to tell about PT. DOVER.

Ten months agu this was considered the hardest shop in the division, stones and

will soon be in the field as officers.
When asked if ready to follow Jerus, oven to Nerfoundland, many said yee Fra ready; keep humble comrades and Dover shall belong to God again. At

DAGERSVILLE

Capt, Syer is getting blessed victories, the town is moved for men and women the town is moved for men and women of all classes are getting saved and are taking a stand for God, marrhing and fighting in the Army. After the meet-ing we met at a soldiers house for our last farewell, many friends met with us, several spoke then the D.O., gave us some parting advice and praced putting each soldier and officer in God's handuntil we meet on the great meeting

HAMILTON.

cannot describe the meetings here I cannot describe the meetings here, deep conviction settled upon many a heart yet when the nuceling in the af-ternoon was closed, only one would yield to God. I cannot remember when I felt so sad as when I sew that was crowd pushing and crowding to get away from God. At night the barracks was packed again, this time there was a double farewell, as Lieut. Nealy said a double farewell, as Lieut. Nealy said good-bye for New Branswick, the peo-ple sat held by the power of God freu first to last, as we went into the prayer meeting one sinsick soul came out, and soon they commerced coming until six souls are crying for pardon. All glory be to God.

Yours, for God and souls Adit. Evans.

HAGERSVILLE We have been having

THE DEVIL. We have been having open contribute some special meetings later stranger by in which God has heen glorified and the dovil defeated. On Thursday night we had a farewell meeting of D.O. Body and Adjt. Evans, Capt. Smith, and the Indians assisting. God was with us in power; assisting. God was with us in power; After an earnest appeal to the sinners to get right with God we retired to par-take of a farewell tea kindly provided by the soldiers and friends, after which by the soldiers and friends, after which some of the most promisent men of the place speke of the blessing of God frought about through the SA. On Saturday and Sunday God was also revealing filment for the form of the form A wonderful amount of light and power was received by all at night. As we exhorted the people to flee from the wrath to come many were moved to tears. Although no visible results were seen a mighty work was done for

SIMOGE.—Capi, Maddon. Since we entered this town we have proved more than ever that our Jenus is an all sufficient Savinor, a present help in over time of med. Kestacitay was a flower time of med. Kestacitay was a blassed time to our own souls, but as time when the poor sinsers got a glimpse of the Bleeding Lamb of Cultury which broke their hard bearts; weeping all over the place; big stont-irolding down their checks, and thank God at the close of the day two came and plunged beneath the orimon flood and got their black leasts washed least least least least least least least le

had a powerful and blossed time, some could hardly go wavy without free graves were the order when on the march, making warpen that the coming to get saved. Our Sunday made a fight at the barnacks was not under the coming to get saved. Our Sunday made a fight at the barnacks was not under the coming to get saved. Our Sunday made a fight at the barnacks was not under the coming to get saved. Our Sunday made a fight at the barnacks was not under the coming to get the complex of the c

him, and of the wonderful Balvation that he had found at the Cross after foresking all sin, many we believe sur-touched to the heart. Although none would yield, we are assured that a work was done that eternity will reveal.

DUNVILLE.—Capt. Tuckey. How the davil would like to meet us here. But God is for us, and we have proved that He is more than all it hat can be against us. Glory be to Hir name. On Friday night one bocksilder returned to the fold again and the good shephard took him in. Our prayer is that God will bring many more.

THOROLD.

STIFF-MECKED. We cannot report souls this week, but thank God we have had better marches than ever since we came, and our comrades are rallying round the banner of our King determined to the banner of our King dotermined to compare, and over to yield. The peo-ple are convicted deeply but will not come to Jesus, we feel if they do not soon give up fod will ago of them as he did to fallen Israel "Ephraim is joined to his idole let him alone." May they hasten to Christ while it is the day of Schwisses. of Salvation is our prayer. Capt. C. Cowan

HAMILTON.

Victory is the word

Insure this needed, another contains a cumb which needed, another contains a cumb which of victory. All ure on the lower week of victory. All up and the conquerors. For drushased as negring up drink. This past sook we have had covery useding we noticed groun peor soul sitting, looking, and listening, Saturday night three came to give themselves to God rome got poses more people of the commenced to help the others. In the commenced to help the others, and there commenced to help the others more people of the commenced to help the others, and there commenced to help the others, and the other commenced to help the others, and the second of the child in great agony and asked him what was the matter. Between his grade to be accurately the child have been to see the commenced to the child did pray, and the sweep pase that child did pray, and the sweep pase that his father and mother. On, now that child did pray, and the sweet peace that filled his little soul as he got up and testified and promised to be a good boy and follow Jesus. Nine souls for the week, with many, many more on the verge of decision. Lord hring them soon, and save them for eternity. Capt. Gilroy.

PORT DOVER.

THE WEEKEN WORLDSGAY, NOV. 10th, PRODUKENE WE NOT WE AND THE PROPERTY OF THE P and floidieze and Christians of Port:
Doese were praying that 600 will bless
their labors wherever they go. Friday night some straight taking on
purity, floid was present, two backsilders rushed to the mercy seak, crying for
mercy and God set them free. Sunday
wondarful meeting all day, God was
peaking, but the answer from the sinner was as usual, 'most to-night'. We

ner was as usual, "not to night." We are glad to report that God Almighty is living in Port Dover. Capt. B. Smith.

# DIVISIONAL REPORT

#### TORONTO

PAREWELLS AND WELCOMER.

Siaff-Capt, Morris continues the nar-rative of the trip through the division, of Major Margetts and himself, and it is evident that at all places soldiers and people have slike turned out to welcome the incoming and bid "God speed" to the parting officer. Writing of

STOUFFVILLE,

FROEFFILLS,
the Captain continues. Here the Captain has got into the hearts of the people by his willingness to sdaps hinned!
to circumstances and so sdaps hinned!
to circumstances and a pressure that the capculties is sure to bring about the distinculties is sure to bring about the distinculties is sure to bring about the distinct
whe had a beautiful little march and a
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VERMINGS

is the next stop, where we were informated that the deal was securely enterested the control of was aong, our we stood niting to our gans, and two precious soils were captured. At it again after sun-down, and captured a Goish who was carrying a small devil around in his pocket, chosing that which he dared not swallow. and trying to appears an appetite with what neither hog nor dog would eat, but he saw as he sued for mercy, that but he saw as he sued for mercy, that with sin overy wil gratification and un-clean habit must be laid aside, and when he gave up all, Ood pardoned and ac-cepted him. And so with goneral re-joicing and a wolley of Halleujah's for the victory won, we bid our com-rades good night. We are trusting soon to see them aroun, and doed were with rades good mgm. We are trusting soon to see them again, and feel sure with united faith and work a mighty triumph is within their grasp. Hallelujah."

#### TEMPLE.

(Toronto VI.)

GOING DOWN TO THE On Saturday af-GATES OF HELL. iGMOOD We formed OUR DOW WAR Chy ours of mell. Aerone we formed and the street before all fall salvation on months of the street hoose spon us; itsels and blower on meller of the street hoose spon us; itsels and blower on the street hoose all healt of the street healt followed the stre

at the Cross and orded for mercy. God survey, me come with use in a contract of the Cross and orded for mercy. God survey, and come with driefs allowed the contract of the Cross and orded for mercy. God survey, and come with driefs allowed the contract of the Cross and orded for mercy. God survey we were not took be besselen; of the way on the contract of the Cross and the Cr were no sooner there then hundreds gathered round again, and some red-hot

eathere round sgain, and some ted-hot indice were fired in the meeting Elemity above will all the meeting Elemity above will all the fire afternoon meeting was ted by failf Capt. Balley, and six of the Elemit and the state of weeping their way to Calvary. We wound up praising God. Eight souls for the week.

Captain Bryce

#### OAKVILLE.

DEAR WAR CRY,-It might perhaps DEAR WAR CRY,—It might perhaps interest some of your many roaders to know that the S. A. has not become a dead-letter in Gakville, but a seal live

Yours in Salvation War,

BROOKLIN. - Capt. Woodgate. We are glad to report that the devil has been defeated again. In this place, thank 60d, we can shout victory through the blood. On Monday night God was the blood. On Menday night God was with us in power, and one of mendation of a favour. He was a freeze assume to our flaviour. He was a freeze assume to could not pay in Engisis, some the could not pay in Engisis, some the could have the payer and filled his soul heard his payer and silled his soul was a favour of the could be could b the fact that God had saved him. While visiting the other day we went to a house to talk to a women to all house to talk to a women to all the saved her if the lade god saved yet, and the replace had been a saved her if the lade god saved yet, and the replace had been a saved her if the saved had been a saved her if the saved had been a saved her in the saved had had been a saved her in the saved had had been a saved her in the saved had had been a saved her in the saved had had been a saved her in the saved had had been a saved had had been a saved had been a

#### OSHAWA.

When we arrived here AN ABBITAR AND we were met by a band carvation. of real Blood and Fire soldiers and had a bless at whether the most complete and the state of soldiers and had a bless

UXBRIDGE

LICEWO Praise God this morning finds us nicely saved and more determined to thrush THE DEVIL the devil than ever we were. We have had grand times since we came here. Sinners have eried for merey here. Simees have cried for merey. Backsiders have returned to their Father's hoose. Indeed there has been rejoicing over the skin of the Lord. Sanday was a powerful time, and although it was hard fighting, yet we closed the day with one precious soul and many wounded. and many wounded.

Capt. Roberts.

#### ENNISKILLEN.

"That's the calcula-VILLAGE PIOUZING. tion," was the miswer to

#### RIVERSIDE.

CLD MEN BUALL Praise God some

hiargette and other ombers. Diessel time and a great success. Faith run ning high for better things in the near fature. Glory to God. Cadet Meriti.

#### LESKARD.

Cadet Dyker.—We have just closed a week of covere fighting with the devil, yet a blessed one to us who are in the war for God. We have proved God? promise to he true, "I will never leave thee or forsake than." Giorn to Illi Glory to His

> TORONTO II. LIPPINCOTE STREET,

On Bunday morning THE

THE On Banday morning and processing and the processing of the processing and the process and some real good testimony vaand there was comething done that morning that will stand when the world is on fire. We had with us in the afternoon the Commissions world is on fire. We had with us in the afternoon the Commissioner, sip-ported by a host of blood-washed elaver. We had a grand time in the open-sir Some two or three stands were man. incomposition. The stude generate the property of the property word and sentency wincon rying a word and sentency with the word of the women who intended to give floot the women who intended to give floot the women who intended to give floot floor word floor word for word for word for word for word for word for the word floor floor

a mighty bost.

SAMBRO .- Cadet Crocker .- This morning finds us well saved and more determined than ever to fight the battle through knowing that our great King fights on our side, that His grace is sufficient for all. Glory to His name, hallelujah! Ou Soldiers are going in for more holiness and punity of heart. for more holiness and purity of heart.
As we see the necessity of being a real
and living witness for Christ and stand-ing rebukes to the mgodly. May the
dear Lord help us in our work of love.

#### LIVERPOOL.

saluation. Oh the rapturous salvation. Oh the rapturous so to know as soon as they become igned and say, "To got this blest ching I all things forgo." Jesus has yer said no, by many of them the asing has been received and there is trouble in getting them to be out The past week bas playons blooks been one of victory, while using God's word for prying in-I out for God. Saturday night meet, was noted as one of great power, a stelman testified as follows:..."Thank to the hard and stony hearts gotelmantestined as notions :--: num:

10 minute and story, in an a consequence of lan savel, four years go I was bring out rum in a public house in grened, when a S. A. officer came in terned, when a S. A. officer came in terned, when a S. A. officer came in the cost of the cost o e but they said very hard things to and began praying and pleading for and negan praying and pieaung for Jesus to save, others were made very uncomfortable while the tears that flow-ed told of the desporate conflict going on within. We mean to keep on pick-ing and shoveling and praying and be-lieving until many more are made to er and then she came and ask me to y one, I said I had no uso for them, by one, I said that had no live it away. I bught one, then sho loft saying as sho cosed the door 'God bless you all.' was then convicted and as soon as the hop was clear I went to the cellar and prayed God to spare me until my shine as the stars in the Kingdom of aye' work was done. I went home and Cuptain Degeire.

ANNAPOLIS .- Codet Tierney. We are still marching on in the strength of King Jesus, and this morning finds us well saved. While looking back over the past week we can see how wonder-fully God has given us the victory, our hearts rejoice to see two souls and one backsider who found there was no en-joyment in the world after tasting the love of God roturn to the fold again and is happy in his Savour's love.

WESTVILLE .- Captain Wesse

Are bound to win.

Go in lade and lassies,
And win a crown,
Jesus Christ is leading us,
And victory is ours.

WINDSOR

a our motto.

DOING AFTER

BINKERN

#### HALIFAX.

gold my wrie that I would have to give by my work in rum slops, and for the first line my wife saw me on my knees. Yext morning I gave up my work and wer sluce then I have been endear-

uring to live an honest, straight for-

ime I have been to an Army meeting.

I was through the Wan Cny I was saved, may God bless you." Sunday meet ingsindiscribable, one soul and two

acksliders for the week.

Novia Scotia

SPRING HILL MINES.

an cur."

greatly bleased this last week in trying to bring sin-

ners to repentance. The

A. what they have been looking for ality predjudice is being daily swept as one after another are getting

by as one after another are getting fre eyes opened by the great Physic-i, Our hall has been enlarged and I the crowds are so great that it is small. Boldiers are going in for

Praise God we are wengino steadily marching on, wo though we do not see so large resul as we would wish, still "no surrender liko to see, but we believe

like to see, our we beneve the seed has been sown in many hearts which will one day bring forth rich fruit. We are quite satisfied with being sowers and we will leave the result with God. We are having blessed and glerious mostings avery night and one by one they come to God.

Cant. Lotten.

Capt. Gardiner.

#### LUNENBURG.

This week has been one of anxiety mingled rzommeso, with with joy anxiety for the salvation of precious couls and joy over the realization that are inhere have not been in vain. We can tenly say glory be to God, this work recorded five more souls restand with the country of souls and joy over the realization that saud som to Gost for H18 sorvice in sno salvation of precious souls. Sho was to sooner set free than sho began at-nesking the devil and imploring her-companions to come to Jesus. She stands trembling by with concious weak-ness in harself but bold and daring as a lim in her attack upon pride and vanity, and when invited to go fishing who is down and oponly implores the people to come to Jenus. She is a true specimen of the power of God not only in save that the she had been specimentally to the power of t

Capt. Geo. Manton.

#### TRUEO.

The spirit of the Lord is weaking on the heaves of the prints here, and tank some are yielding. Morday night three nodigain returned to their Father's house and r cowed the kiss of nonellistics. Good unsettings all week. All day Samday the power of the Roly Obest reside on the people, and at soon as the invitation was gived Sanday night one young lady voluntered to stack for haven, and others, with a second of the company The spirit of the Lord is working on

RENTVILLL.--War is the topic of RENTVIII-LL.—War is the topic of conversation. War with the same old enemy of souls. Thank God we can report rictory on the side of the King of Kinge. After a severe struggle the dowil has falloo back, leaving one of his followers, and a deserter of the Lord's loutowers, and a deserter or the Lover's forces in the arms of the Saviour Glory to God. The bugle has not sounded the "halt" yet, to we are steadily advancing determined to capture the fallen ones for our God. Lieut.

#### WOODSTOCK.

Major Mobley, D. O., who continues i a very weak condition, desires the prayers of the Division and com-

Hallelnjah! We are bound to win, al Going to win, we are going to win, The Westville death and glory corps Are going to win.
Stand by your colours and never give in, The Westville death and glory corp. monits were given in English and Gar-man, and many we know were convin-ed of the error of their ways. One sister saked for our prayers but would not yield, but she will have to come and many more too. Prayer and faith shall bring the violory. Berlin shall be won for Jesus.

> WINTERBORKE.—Lest night at Win-terborne we felt much of God's power.
> There was deep conviction to be seen in many faces, but none would yield. We are believing for a break in the ranks of the devil, and many precious rouls for God. God has been giving us glorious victories here. A few days ago we had a

sinces alterious visiones here.

Ann manoann manoann manoto russ is a few days ago we had a

to russ is a few days ago we had a

to russ is a few days ago we had a

town the few mano and a few mile out of

over 100 man employed, amongst that

anmber 16 or 20 are Sediless. It was

grand to hear them testify before these

round, meeting in the colondhouse at

night, where two sucht the Savious.

This week the Lord has been work
ing misseles of green, we could only

age "This is the Lord has been work
ing misseles of green, we could only

age "This is the Lord has been work
ing for merey. Savinenes motil this week,

hesing en: who had wandered away,

resturning. Some wunderful estimon
ials. One brother stat of the third

to a few the saving and mercylling

that Jeruis. Now he has been serving

that Jeruis. Now he has been serving

that Lord a week, and finds it a reality
golic a number have been in liquor. OTTERVILLE. - Lieut. Trott. OTTERVILLE. — Liest, Trott.—
Blees the Lord. We are nicely saved,
fighting away for Jesus. During the
nat weak the Saviour has been working on the hearts of the people, and
although none have surrouted, we believe they cannot hold out much longer.
Sunday meetings was a glorious day to
our rouls, as we told the people of the
few of Christ we could see conviction stamped on many faces, but none woul yield. Lord save them is our prayer.d

properly converted them. II.il.e uja's) thattened last week when four more of we give out to receive others, and are in anothing on to receive others. Same Bases, Clair, Names Bases, Clair, Names Bases, Clair, Warth Land of the Company of Same Land of the Company of the Compa

CONESTOGO, -- Cades Shilson. We ere matching on to violery. Ou-crowds are increasing, the reciple be-coming more attentive, old professors are feeling the need of sarctifloation, and water God is leading us by His haly spirit.

holy spirit.

His SEEDER.—Lissal, Lightonbar.—
Arrived here well naved, found a cope of soldiers who are willing to do saything for Jonu; so we see going m for some glotions timest. Sunday when the same properties of the same seems of the properties of the same as marshing down the sixes! they did not know what to make of us, but our Heavenly Father does. He has promised us a measuren above. The same seems of the same seems above. be all the glary. Our motto here ir,
"Oo, Oo, Oo, and No Burrander,"
because God has promised us the viatory. Hallelujah !

WOODSTOOK.—This morning we are real well enved and marching to heaven; as we look back over the past week, we cannot praise God anough, for the way He ince hear landing and blessing us. Monday night we had with nu Coyl. Narian Das the saved Hindoo, and Gapt. Cleain of the French with the contingent, as they told the people contingent, as they told the people and saved them from, and how He had brocket them out more than accounter. and saved them from, and how He had brought them out more than sonqueror in many a battle. God's spirit came open us, and one dear intar stepped out of dearkness into light, powerful meetings all the week, fatturday night found a dear brother weeping and pleading with God for more, praise God, he god up of his broses rejecting in a sin-particular Bestform. Employ a very weak conclusion, osen-a use prayers of the Division and construction to daily and restoration to daily and the second of the

GALT. — Capt. O'Leary. — This morning finds us gloriously saved and happy in the Saviour's love. We arrived here and took ebarge of this place a few days ago. Found a nice little band of soldiers doing their best little band of soldiars doing their best to pull down the strongholds of sin. We can say, indeed, it is good for us to be here. God is thesting and using us altogether in His cerrice; times we came we have seen seven precious souls were their way to the flow of the cross, and found pardon through the precious blood of Jesus. Good meet. ings; grand crowds; deep conviction we mean victory or death.

AYE.—Gapt. Carey—Took charge of this corps two weaks ago, and found a till do had of rasi warriors. We wrent in fer solid work, and have had manifered the solid work, and have had manifered the Meak Helb. Two precious souls have nought and found pardon whilst colliers and Christians have consecrated themselves as workers logather in this war against sin. Shonky was a wall as in the barracks. The convicting spirit moved ancey the people; it who is down and egonly implores the Propict occurs to Science. So in Science 2004 and the Science 2004 are also in the Science 2004 and the Science 2004 are also in the Science 2004 and the Science 2004 are also in the

#### HEW BRIDGERSK

BATHURST.

AN EMPTY.

Thank God this morning resorzance.

Inde to delibe morning finds us well saved and week. Have been getting our hall cleanted and are believing for many a dirty soul to be cleaned and rid of sin before long. Sunday one o'd atther told us that for years he had been a professor but had carried his professor but had carried his professor, but ead in thanhed God here, God, through them, lass shown me how to do better. Our prayer is that a lot more will see as ho sees and own mp to it. The old deril says, "Ob, your good accought" and some believe your good enough!" and some believ

#### SHEDIAC.

MUD AND SLUSH It esemed once THEN COMES THE BUSH. or twice through this week as runs costs with steam or twice through this work as though we would have to shut up aboptive the weather was co stormy and the made to thick, and no pavements, that their conditation is not a constraint of their contraints bounds. We desired right Adjutant Southall shook them over the sechistic bounds of their contraints boundall shook their contraints boundall shook their contraints boundall shook their gat the supply seets; we dismissed under the seed of their should be supplyed to the state of their state of

WOODSTOCK. — Captain Knight. "Praise God from whom all blessings flow." Our meetings on Samday were indeed times of blessing, but night was the crowning time when four precious couls and two backsilders were found at the Sawfour's feet and rejoicing in a rin pardening God. To God be all the Glory.

### MONTREAL.

OTTAWA.

We are marching along asorium We are unarching along the properties of opposition, God is giving us the victory. Here is last weeks work. Monday, good open-air; splent is made an entire problem of the properties of ANOTHER holiness meeting. Saturalay, D. O. and Mrs Spoones in command. As invitations were given to the olity clergy to attend this meeting there were two or three present, also a large crowd of portage as a stormy day but D. O. and Mrs. Spooner ied us on to storm the forts of a charmy day but D. O. and Mrs. Spooner ied us on to storm the forts of darkness and pull them down. Four out for cleaning in holiness meeting, Atlancanon, now brass band to frent; very stormy but good meeting. At are believing for great things yet in the Imperial City.

Capt. Howell.

PEBTH.—Lieut, Woolley, I came here en daya ago, there is about twenty-five good soldiers. Since coming here

three souls have been saved and one backwider reclaimed. We have a very cold barracks, it lets in snow, rain, wind and frest, but that don't keep the people away for they como flecking like bees to the hive until the barracks is full, then some will stay until the hast light is blown out. Oh, Lord's save these people is our constant prayer. these people is our constant prayer.

\*EMBRORE .- Capt. Frasor. Still "EMBROKE.—Capt. Frascr. Still we are marching on wader the blood-stained banner of Yenza, and we mean neutronder. Six sonis exputured for King Dennaual; Jois more very six yield soon. Converts going in for cleansing and power. Holineas meeting Spirions, King Jenus comes very near and makes us all abouting heppy. Bless Hie deer name forcure.

NORTH COATICOOK .- Capt. Will. We can report victory in our own souls although we have not seen anyone come to Jesus this week. It has been como to Jesus this weak. It has been a time of blossing to those who are saved. On Thursday we had with m Capt. Way and his soldiers, and on Satu. day we had a visit from the Velsis Minstrel and Capt. Wiggins that cheered everyone up and made them feel more like fighting and never to say fail.

GARLETON PLACE.—Capt. Mutaton. What is that coming? Obt the Salvation Army with their nerr dreun. They are housed to was the people up, well if any town needs at, I think it is this one, but I don't think there is any person goes to the Army but a low class of people. All: but there is where you are nislaken, all sensible people that can find time so. Last night a young lady said who thought it was a place for boy to go and out up but also found that Jesus was there, and three pre-closus souls canne and profound and the pre-closus souls canne and profound for the Cartour. Glory to God. **CARLETON PLACE.—Capt. Mut-**



#### ANSWERS TO CORRESPONDENTS.

The following regulations must be strictly of and thousand remains the plainty stritten, and the Thousand and address of the correspondent must be five in every case.

cond—The questions should be sent addressed as follows—Cannalle, Bellvation Temple Terenta, Oat.

periaining to the War, questim register the War, questim register and inquirie car's addresses cannot be

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THE TEMPLE

GREAT FAREWELL and WELCOME MEETINGS

SUNDAY DECEMBER 5TH, Farewell of pade for the North-West Territory, and welcome to Bligades from New Brunswick and News Scotla HONDAY DECEMBER 6TH, Preventation of

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CAPT. MARAIM DAS, the savel Mindeo, arrister from Bowlay, and CAPTAIN CUSIN om Nonchatel. Restroctand, will conduct great

Palmoraton, Saturday and Sunday, 1 Dray ton, Wooday, December G. Farrist, Tracelay, Docember S. Edora, Wedorstiay, December S. Goelph, Thurslay, December B. Acton, Fridey, December 10. Brampton, Saturday and Senday, 11

The Brigade from New Bronswick and Nor-otia will hold great meetings on route for Hond

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Welsh Minstrel.

Professor Wiggins.

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Orest Transformation of the Wicked Weishman to the Singley Saldier.

Orunkan Professor to the Eusical Pa KURBICANES OF MELEDY AND FARTH-

QUAKES OF FRUIER. or Through the Barris Divis

New 3 larket, Saturday and Sunday, Des. 4 and 3. Beelev, Monday, Gh Docember.

Deelev, Monday, Gh Docember.

Orens Send, Wellneday, Sh Bo-camber.

Masford, Thursday, 6th December.

Masford, Thursday, 6th December.

Stay 1, Fattinday and Sunday, Des. H and 13.

Bestiv., Monday, 15th Docember.

Orlin: Tweether, 18th Docember.

### The General's Portrait

THE GENERAL

HE SALVATION ARMY CARADIAN ALM RAG for 18:7 will showly be in the hands public. A splendid work of mi, and an en-elty. Everyone is on the look-out for the besists.

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Les soderripteurs pour "En Avant," voustrest bien sovorer l'arrent, auns que leur additunt COMMISSATE ...

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DIFICERS ATTEMTIONS ONCE again we sail attention of officerative control that being competed to get up you be of control to control the control to the control to c

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N.B.—Capi. Walton has been placed in about the Department.

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fatied—a band of Coloured Soldiers, alls, who are properly saved and wi-thing for God. Must be able to ple ruments, and speak and due for In-ing to device to space of six mostle ing work. Communicate with Hea-rotte, at one.

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